

Skamania County, WA
Total: \$306.50
WRCERT
Pgs=4

2024-000538

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Request of: DEPARTMENT OF ECOLOGY



WHEN RECORDED RETURN TO:

Dept. of Ecology – SWRO Water Resources Program

PO Box 47775

Olympia, WA 98504-7775

Please print or type information **Washington State Recorder's Cover Sheet** (RCW 65.04)

DOCUMENT TITLE(S) (or transaction contained therein) (all areas applicable to your document must be filled in)

Certificate of Water Right

REFERENCE NUMBER(S) of Documents assigned or released:

Water Right Certificate S2-30600 C

☐ Additional numbers on page _____ of document.

GRANTOR(S):

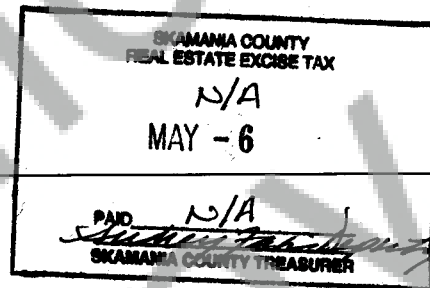
1. Department of Ecology - SWRO

☐ Additional names on page _____ of document.

GRANTEE(S):

1. US Fish & Wildlife Service

☐ Additional names on page _____ of document.



LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

The authorized place of use is located within the SE quarter of the NW quarter and the NE quarter of the SW quarter of section 26, Township 03N, Range 09E, W.M.

The authorized source is located in the SE quarter of the NW quarter of the SW quarter of section 26, Township 03N, Range 09E, W.M.

☒ Complete legal on page 2 of document.

Assessor's Property Tax Parcel #

Skamania County Parcel 03092600020000.0000

☐ Additional parcel numbers on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

"I am signing below and paying an additional \$50.00 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

Note to Submitter: Do NOT sign above nor pay additional \$50 fee if the document meets margin/formatting requirements.



STATE OF WASHINGTON
CERTIFICATE
OF WATER RIGHT



This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 6, 2012	S2-30600	S2-30600 P	S2-30600 C

NAME AND MAILING ADDRESS	SITE ADDRESS (IF DIFFERENT)
US FISH & WILDLIFE SERVICE 911 NE 11 TH AVENUE PORTLAND, OR 97232-4181	US FISH & WILDLIFE SERVICE 56961 STATE ROUTE 14 COOK, WA 98605

Total Rate and Quantity Authorized for Diversion

DIVERSION RATE (cfs)	ANNUAL QUANTITY (ac-ft/yr)
1.5	647

cfs = Cubic Feet per Second; ac-ft/yr = Acre-feet per Year

Attention: The quantities authorized under S2-30600 C are considered non-consumptive.

Purpose(s)			
PURPOSE	DIVERSION RATE (cfs)	ANNUAL QUANTITY (ac-ft/yr)	PERIOD OF USE
Fish Propagation	1.5	647	01/01-12/31

Source Location			
COUNTY	WATERBODY	TRIBUTARY TO	WATER RESOURCE INVENTORY AREA
Skamania	Unnamed Stream (Hillside Spring)	Little White Salmon River	29 - Wind-White Salmon

SOURCE NAME	PARCEL	WELL TAG	TOWNSHIP	RANGE	SECTION	QQ Q	LATITUDE	LONGITUDE
Unnamed Stream	03092600020000	NA	03N	09E	26	SE NW	45.72000	-121.64499

QQ Q = Quarter Quarter

Datum: NAD83/WGS84

Place of Use

PARCEL(S)
Parcel No. 03092600020000, Skamania County

LEGAL DESCRIPTION OF THE AUTHORIZED PLACE OF USE

CERTIFICATE

Section 26 Township 3 N Range 9E

NW¼NE¼, NE¼NE¼, SW¼NE¼, NE¼NW¼, SE¼NW¼, SW¼NW¼, Gov Lot L4 (NW¼SW¼), and Gov Lot L3 (NE¼SW¼)

Measurement of Water Use

HOW OFTEN MUST WATER USE BE MEASURED AND RECORDED?	Monthly
HOW OFTEN MUST WATER USE DATA BE REPORTED TO ECOLOGY?	Annually by January 31
WHAT QUANTITY SHOULD BE REPORTED?	Total Annual quantity in acre-feet
WHAT RATE SHOULD BE REPORTED?	Annual peak rate of diversion in cfs

Provisions

Measurements, Monitoring, Metering, and Reporting

An approved measuring device must be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", chapter 173-173 WAC, which describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition the Department of Ecology (Ecology) for modifications to some of the requirements.

Recorded water use data shall be submitted electronically by January 31 each year. To set up an Internet reporting account, contact the Regional Office. If you do not have Internet access, you can still submit hard copies by contacting the Regional Office for forms to submit your water use data.

Schedule and Inspections

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the project location, and to inspect at reasonable times, records of water use, wells, diversions, measuring devices and associated distribution systems for compliance with water law.

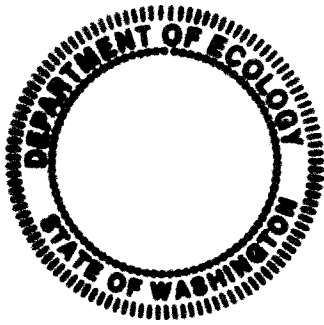
Conservation

The water right holder is required to maintain efficient water delivery systems and use of up-to-date water conservation practices consistent with RCW 90.03.005.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Lacey, Washington, this 18th day of April, 2024.



Laura Watson, Director
Department of Ecology

A handwritten signature in black ink that reads "Michael J. Gallagher".

DATA REVIEW
OK/MK

Michael J. Gallagher, Section Manager
Southwest Region Office
Water Resources Program