#### NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO POST THAT PORTION OF THE NORTH LINE OF SECTION 3 FOR THE "CHILTON INC. TRACT" AND THE NORTH, WEST AND SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 4 AS SHOWN FOR THE "SALTY J, LLC TRACT" CITED. THIS PROJECT WAS A CONTINUATION OF PRIOR WORK PERFORMED BY OUR FIRM THAT WAS RECORDED UNDER ROS AFN 2022-000206. GPS POINTS COLLECTED IN THAT SURVEY WERE RECOVERED, VERIFIED AND USED IN THIS SURVEY. THOSE GPS POINTS WERE COLLECTED ON "WASHINGTON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE" (NAD 83/2011) WHICH WAS THE BASIS OF BEARING FOR THIS SURVEY. A SERIES OF "RTK GPS POINTS" WERE SET IN PAIRS AROUND THE NORTHEAST QUARTER OF SECTION 4 AND USED TO RUN CLOSED LOOP TRAVERSES ALONG THE LINES SHOWN AS MARKED. DISTANCES SHOWN ARE GROUND DISTANCES, NO NEW MONUMENTS WERE ESTABLISHED DURING THIS SURVEY. TO CALCULATE THE POSITIONS FOR SECTION 4 I USED THE 1952 BLM SURVEY NOTED IN SURVEY REFERENCE 1. I HELD THE RECORD ANGLE OF 88'49'00" AT THE EAST QUARTER CORNER OF SECTION 4 AND THE DISTANCE OF 2796.42' AS SHOWN IN SURVEY REFERENCE 1 TO CALCULATE THE CENTER OF SECTION 4. FOR THE NORTH LINE OF SECTION 4, I HELD THE RECORD ANGLE OF 177\*44'00" AT THE SOUTHEAST QUARTER OF SECTION 33 AND THE DISTANCE OF 2436.72' TO CALCULATE THE NORTH QUARTER OF SECTION 4 AND THE DISTANCE OF 2726.46' TO CALCULATE THE SOUTH QUARTER OF SECTION 33. THE DISTANCE BETWEEN THE CENTER OF SECTION 4 AND THE NORTH QUARTER CORNER WAS 4.63' SHORTER THAN THE RECORD BLM DISTANCE, BUT THE BLM MAP CLOSURE AT THIS CORNER WHEN MODELING THE NORTHEAST QUARTER IS 3.60'. REFER TO THE ACTIVE LANDSLIDE NOTE ON SHEET 2 OF ROS AFN 2022-000206 AND TO THE BOUNDARY NOTE ON SHEET 1 OF ROS AFN 2022-001164.

#### DEED REFERENCE BARGAIN AND SALE DEED WEYERHAEUSER COMPANY

CHILTON INC. AFN 2021-001579 (05/05/2021)

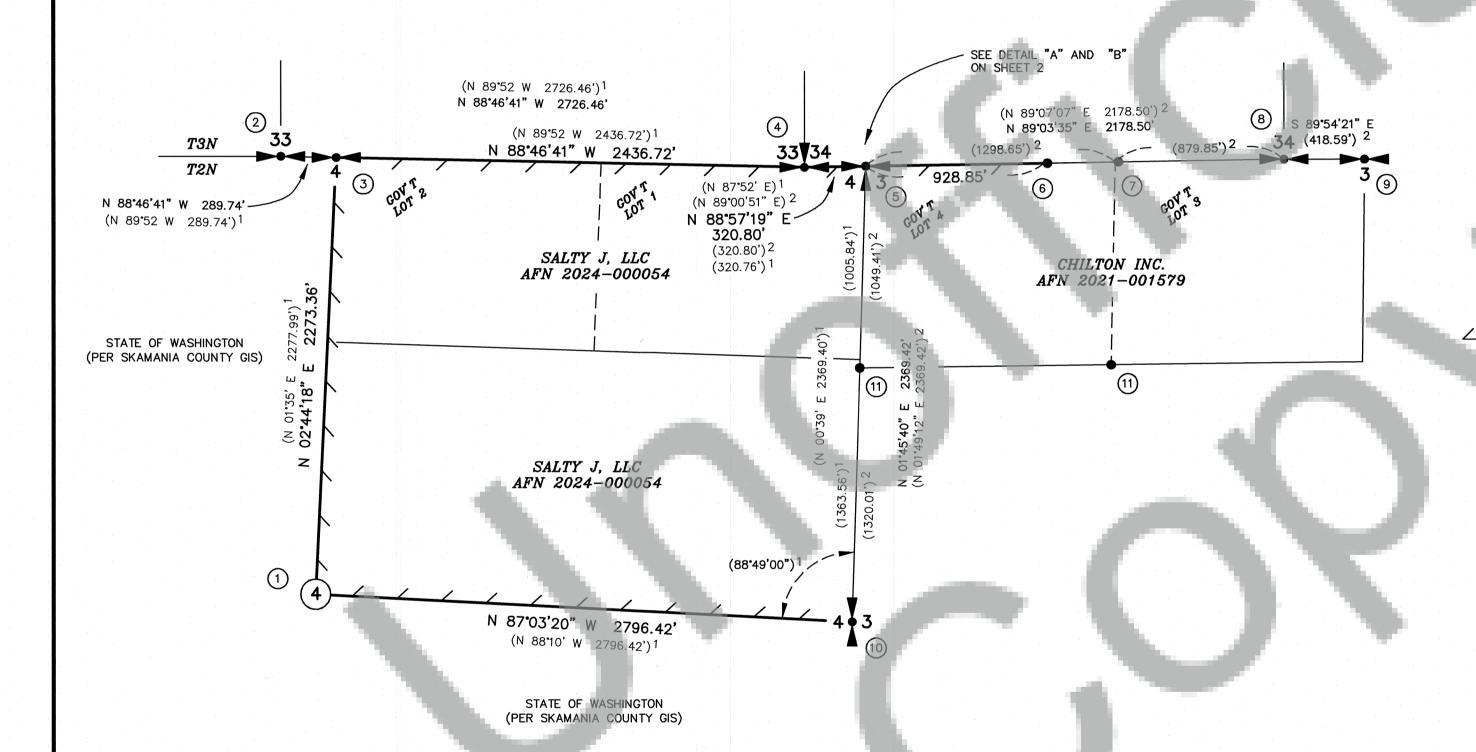
STATUTORY WARRANTY DEED SASQUATCH HEIGHTS, LLC

SALTY J, LLC AFN 2024-000054 (01/16/2024)

### SURVEY REFERENCE

1) BLM SURVEY, GROUP NO. 214 (1952)

2) ROS 2-257



# AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 15th DAY OF APril

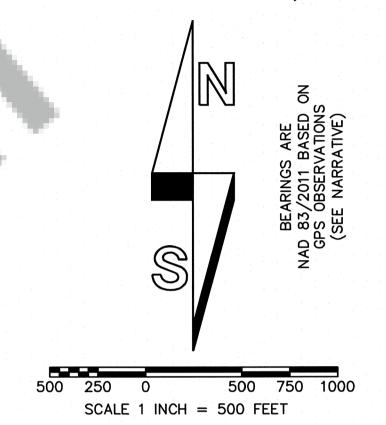
1:52 P.M. IN BOOK OF SURVEYS AT PAGE AT THE REQUEST OF BROWN SURVEYING, PLLC. AFN # 2024-000442

AUDITOR'S FILE NUMBER

DEPUTY COUNTY AND DITOR

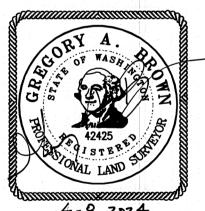
# RECORD OF SURVEY

IN GOV'T LOT 4 IN THE NW 1/4 OF SECTION 3 AND GOV'T LOTS 1 AND 2 AND THE SW 1/4 AND SE 1/4 OF THE NE 1/4 OF SECTION 4, T2N, R7E, W.M. SKAMANIA COUNTY, WA.



### LEGEND:

- INDICATES MONUMENT FOUND (UNLESS NOTED OTHERWISE)
- INDICATES RECORD INFORMATION PER SURVEY REFERENCE NUMBER
- INDICATES LINE MARKED WITH 1/2" x 72" FIBER GLASS RODS WITH RED AND WHITE RIBBON. TREES ALONG LINE BLAZED AND PAINTED WITH BLUE PAINT.
- MONUMENT I.D. NUMBER, SEE SHEET 2 FOR DESCRIPTION
- ROS RECORD OF SURVEY
- AFN AUDITOR'S FILE NUMBER
- BLM BUREAU OF LAND MANAGEMENT
- GPS GLOBAL POSITIONING SYSTEM
- RTK REAL TIME KINEMATIC



4-8-2024

## SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE CHILTON INC. REQUEST OF JANUARY

4/8/2024

GREGORY A. BROWN, PROFESSIONAL LAND SURVEYOR, LS# 42425

SCALE: 1"=500' JOB NO. 24-008 DATE: 4-8-2024CALC BY: GAB DRAWN BY: TJC CHECKED BY: GAB SHEET  $\frac{1}{0}$  OF  $\frac{2}{2}$ 

PO BOX 414 AMBOY, WA 98601

360-600-0846 ebrownsurveying@gmail.com

A FIELD TRAVERSE WAS PERFORMED USING A NIKON NIVO 3.0C THREE SECOND TOTAL STATION WITH TDS DATA COLLECTION SYSTEM. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332-130-090. ALL

BROWN SURVEYING, PLLC MAKES NO WARRANTIES AS TO MATTERS OF UNWRITTEN

CORNERS NOTED AS FOUND WERE VISITED ON 1/30/2024 THROUGH 2/28/2024.

TITLE SUCH AS ADVERSE POSSESSION, ACQUIESCENCE, ESTOPPLE, ETC.

