Skamania County, WA Totai:\$356.50 MINE Pgs=4

2024-000417 04/09/2024 12:12 PM

Request of: DEBRA WITHCHER

WHEN RECORDED RETURN TO:
DEBRA WITCHER
28 15 NE80 TH ST.
VANCOUVER, WA
98665

Please print or type information Washington State Recorder's Cover Sheet (RCW 65.04)

DOCUMENT TITLE(S) (or transaction contained therein) (all areas applicable to your document must be					
filled in)					
CORRECTING LOCATION DESCRIPTION					
REFERENCE NUMBER(S) of Documents assigned or released:					
REFERENCE NUMBER(S) of Documents assigned or released: OR 105 788129 (SwwCP1)					
[] Additional numbers on page of document. GRANTOR(S):					
1. DEBRA WITCHER 2. RONALD M. KOPPE					
34					
[] Additional names on page of document. GRANTEE(S):					
1. SWWGP 1 2.					
34					
[] Additional names on page of document.					
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):					
SECTION 17 THN RSE WILLAMERE MERIDIAN					
[] Complete legal on page of document. Assessor's Property Tax Parcel # BRMC 105 788129					
Assessor's Property Tax Parcel # BRMC 105 788129					
[] Additional parcel numbers on page of document.					
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to					
verify the accuracy or completeness of the indexing information.					
"I am signing below and paying an additional \$50.00 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and					
formatting requirements. Furthermore, I herby understand that the recording process may cover up or					
otherwise obscure some part of the text of the original document as a result of this request."					
Deben Witaher (Debra Wielshor) Signature of Requesting Party					
Note to Submitter: Do NOT sign above nor pay additional \$50 fee if the document meets margin/formatting					
requirements.					

After recording, return	n to (Name, Addres	is, Zip):	AMEN DEL
KONA	LD M.	KOPPET	
1900	NE	149 TH AVE	MEIO
1/1.11	C + 11 /10		
UHNC	COUVER		
	ب مینوند کی این این این این این این این این این ای	98684	
NOTICE OF	LOCATION	OF PLACER CLAIM	
11		() () () () () ()	" - 6 D-000 1/ 10
Grantor (Local			PPI & DEBRA WITCHER
		SWWGPI	RSE WILLAMITTE MERIDIAN)
11		on: SEC 17 741	
		rcel or Account No: ORMC	111213
Tielerence HO	a) or boomine	nts Assigned or necessed:	
STATE OF WAS	SHINGTON.	County of SKAMANA	A EAST FORK LAWS RIVE
Mining District.		County of Linearing	,,,
NOTICE	E HEREBY I	S GIVEN that the undersigned le	locators, each a citizen of the United States or one who
has declared an	intention to h	become such, have discovered on	n Sept 14 TH 2022, a place
deposit of locata	able minerals	upon the public domain of the U	Inited States which is open to mineral entry and location
within the abov	e state, count	ly and mining district; and in acc	cordance with the laws of the United States and of the
		ocated and do hereby locate a pl	
		ntial post or monument in a consp	picuous place at the point of discovery inside the bound
aries of the clair		SWWCP1	
	m is named the		0// / 05 51// 05 51//
	JEST JEST 35	4 2 S /2 OF 500 /	sections below: S'12 of SE 14 OF SW
(1) If location is	This claim	comprises the RF NE	14 OF HW 14 OF SE 114 8 50
made in	Section	,	7 Range 5E, of the
conformity	WHILLAMS	Meridian,	
with public surveys:	(1/1/2 0	F NW 14 OF NE 1/4 OF SE 1/4
State Section	and the second	7/2 0	14 OF NE 14 01 SE 1/4
(2)	One		ment appears at each corner of the claim. Starting a
If location is on	OII.	, substantial post of stone mont	micht appears at each corner of the claim. Starting a
unsurveyed land; or if			then in a
on surveyed	(if possible, name		scribe some natural object or permanent monuments as will identify the claim)
land and it is		direction	feet, more or less, to the beginning point of
to describe			located, to-wit: a substantial post or stone monumen
by legal	("post") set	in the ground, marked Post No.	
subdivisions:	than	en din a	
The number of	then	feet in a	direction to a post marked No. 2
posts may vary depending on	then	feet in a	direction to a post marked No. 3
the size of	*******		
the claim.	then	feet in a	direction to a post marked No. 4
,			(OVER
Form No. P250	- Notice of Locati	ion of Placer Claim ET ortland, OR www.wibforms.com	(OVER)
NO PART OF A	WY WASHINGTON	LEGAL BLANK FORM MAY BE REPRODUCED	IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.

foot in a	direction to a post marked No. 5;
thenteet in a	Vication to expet marked No. 6;
thenfeet in a	direction to a post marked No. 6;
	direction to a post marked No. 7;
then feet in a	The many transfer of the party
then feet in a	direction to a post marked No. 8;
	direction to the post marked No. 1.
then feet in a	(quarter section) of Section
This claim is situated in the, Ran	ge, of the
Meridian either as surveyed by the U	.S. Government or protracted if the land is unsurveyed,
	Line of the United States
The locators intend to hold and work the above-de	escribed claim as provided by the laws of the United States d privileges granted by existing laws and customs.
The locators intend to hold and work the above-de and the State of Washington and claim all of the rights an	of privileges granted by
The edicining claims are SWWGP 2	TO EAST & RUSTIEDWEST
The aujoning office	
Located SEPT, 14 74 ,20	2 <u>2</u>
Located	an HE 149 TH AVE VANCOUME
RONALD, M. KAPPI 19	100 NE 19 4 4 WA 98684
I was known	
Jonay	315 NE 80 TH ST. VANCOURR WA
DEBNA WITCHER 28	316 NE 80 31. VAN 98665
Debra Witeley	the state of the second
Capita College	Locator(s)*
STATE OF WASHINGTON,	SS.
County of Skamania	year facility
	8- Id M KODPi t
I certify that I know or have satisfactory eviden	is/are the individual(s) who appeared before me, and who
Debra Witcher	is/are the individual(s) who appeared obstruction is/are the individual is/are the
acknowledged that he/she/they signed this historians for the uses and purposes mentioned in the instrument.	
DATED 4/9/2024	Les li 2 Moor
The second of th	Notary Public for Washington
######################################	My appointment expires 2-24-2028
LESLIE L MOORE	
MOTARY PUBLIC #98297	
STATE OF WASHINGTON COMMISSION EXPIRES	
I FFRRUARY 24, 2028	
393 995555559 3939	and the state of t

Important Notice: Because applicable state laws determine certain requirements, check with your local State and Federal agencies to ensure that all requirements are met.

Sketch Map of Mining Claim(s)

Signature of Claimant: Sonold M. Koppi Date: Sept 14, 2022 Claim(s) Number(s): ORMC 174843								
Township 411 Range 5 E Section 17 State WASHINGTON								
	NWNW	NENW	NWNE	NENE				
	SWNW	SENW	SWNE	SENE				
	NWSW	NESW	NWSE	NESE				
	swsw	SESW	SWSE	SESE				

When drawing your claim(s), use an ordinary ruler. 1/8 of an inch equals 100 feet. Therefore a full sized lode claim (600' x 1500') would be 3/4" by 1-7/8". A full size, 20-acre placer claim (660' x 1320' - not an association placer mining claim) would be 1-5/8" by 13/16".