

Skamania County, WA  
Total: \$20.00 Pgs=3  
ASGN  
Request of: MERIDIAN ASSET SERVICES  
eRecorded by: Simplifile

**2024-000388**

03/28/2024 11:19 AM

Prepared By and Return To:

Meridian Asset Services, LLC  
140 Fountain Parkway Suite 100  
St. Petersburg, FL 33716  
(239) 351-2442

Space above for Recorder's use

Loan No: 4740723



21679631

### ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **10/2/2007**

Original Loan Amount: **\$225,000.00**

Executed by (Borrower(s)): **CHARLES D PAXTON**

Original Trustee: **PRLAP, INC.**

Original Beneficiary: **BANK OF AMERICA, N.A.**

Filed of Record: In Book N/A, Page N/A

Document/Instrument No: **2007167952** in the Recording District of **Skamania, WA**, Recorded on **10/12/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **372 PACIFIC ROAD, STEVENSON, WASHINGTON 98648**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **3/20/2024**

**BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By:   
By: **JESSICA THORNTON**  
Title: **VICE PRESIDENT**

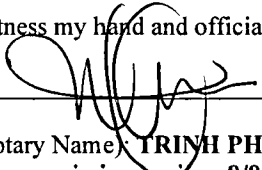
Witness Name: **AMBAR LANDA**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **3/20/2024**, before me, **TRINH PHAM**, a Notary Public, personally appeared **JESSICA THORNTON, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **JESSICA THORNTON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
(Notary Name) **TRINH PHAM**  
My commission expires: **8/8/2026**



**TRINH PHAM**  
Notary Public  
State of Florida  
Comm# HH298552  
Expires 8/8/2026

**EXHIBIT "A"**

TRACT NO. 5 OF COLUMBIA RIVER ESTATES, AS MORE PARTICULARLY SHOWN ON A SURVEY THEREOF RECORDED AT PAGE 364 OF BOOK J OF MISCELLANEOUS RECORDS UNDER AUDITOR'S FILE NO. 75656, RECORDS OF SKAMANIA COUNTY, WASHINGTON. SAID REAL PROPERTY BEING A PORTION OF THE SE QUARTER OF THE NE QUARTER AND OF THE NE QUARTER OF THE SE QUARTER OF SECTION 22, TOWNSHIP 2 NORTH, RANGE 6 EAST W.M. TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS ROAD AS DELINEATED AND MORE PARTICULARLY DESCRIBED ON A SURVEY RECORDED AT PG 364 OF BOOK J OF MISCELLANEOUS RECORDS OF SKAMANIA COUNTY, WASHINGTON.