

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

| | | |
|---------------------|--------------------------------|--------------------|
| Skamania County, WA | | 2024-000382 |
| Total: \$18.00 | Pgs=1 | |
| ASGN | 03/28/2024 07:53 AM | |
| Request of: | NATIONWIDE TITLE CLEARING, LLC | |
| eRecorded by: | Simplifile | |

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS 14405 WALTERS RD, #200, HOUSTON, TX 77014, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS MIDTOWN CENTER, 1100 15TH STREET, NW, WASHINGTON, DC 20005, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust was executed by **JOHN C. HUTTON AND EILEEN G. HUTTON** to **SEATTLE MORTGAGE COMPANY** and recorded on 12/28/2006, in Auditor File # 2006164308, in the office of the Recorder of **SKAMANIA** County, WA.


SE 1/4 SEC 6 T3N R8E
Parcel ID # 03-08-06-0-0-1101-00

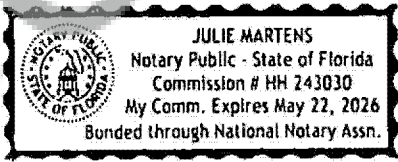
Dated this 28th day of March in the year 2024
MORTGAGE ASSETS MANAGEMENT, LLC, by **NATIONWIDE TITLE CLEARING, LLC**, its Attorney-in-Fact


ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 28th day of March in the year 2024, by Angela Pavao as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for MORTGAGE ASSETS MANAGEMENT, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


JULIE MARTENS
COMM EXPIRES: 5/22/2026



FNMA2 440680040 2024-RVSMTG-MAM DOCR T282403-08:38:04 [C-1] EFRMWA1



D0105206925