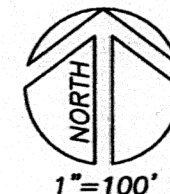


RECORD OF SURVEY

A PORTION OF THE NW 1/4 OF THE SW 1/4 OF SECTION 8,
TOWNSHIP 3 NORTH, RANGE 8 EAST, W.M.,
SKAMANIA COUNTY, WASHINGTON

PREPARED FOR
SANDRA SITZMAN
MARCH 10, 2024



BASIS OF BEARINGS

NGS OPUS SOLUTION STATE
PLANE COORDINATES 4602 WA
SOUTH IN US SURVEY FEET, GRID
CONVERGENCE IN DEGREES
-0.96990833
POINT SCALE 1.00001794
COMBINED FACTOR 0.99999251
LOCAL REFERENCE AS SHOWN

SURVEY DATA

DATES OF SURVEY: FEBRUARY & MARCH 2024

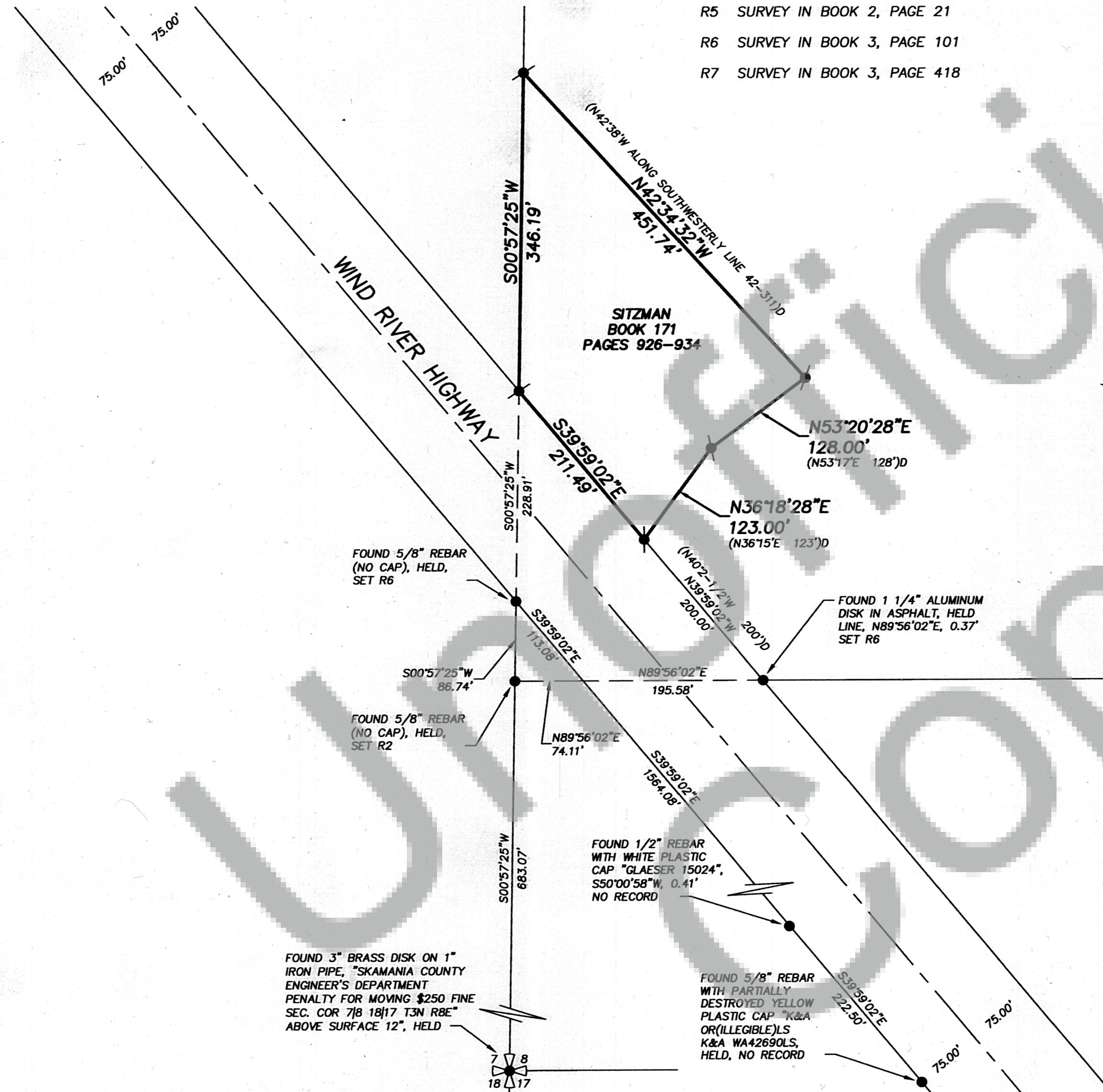
SURVEY CREW: HALCUMB

EQUIPMENT: TRIMBLE S5 ROBOTIC TOTAL STA. (2 SEC.)

METHODS: FIELD TRAVERSE/LEAST SQUARES ADJUSTMENT

REFERENCES

- D BOOK 171, PAGES 926-934
- R1 SURVEY IN BOOK 1, PAGE 118
- R2 SURVEY IN BOOK 1, PAGE 253
- R3 SURVEY IN BOOK 1, PAGE 260
- R4 SURVEY IN BOOK 1, PAGE 261
- R5 SURVEY IN BOOK 2, PAGE 21
- R6 SURVEY IN BOOK 3, PAGE 101
- R7 SURVEY IN BOOK 3, PAGE 418



NARRATIVE

THE PURPOSE FOR THIS SURVEY WAS TO DEFINE AND MONUMENT THE SITZMAN TRACT OF LAND AS DESCRIBED IN DEED, RECORDED IN BOOK 171, PAGES 926-934, SKAMANIA COUNTY RECORDS.

THE DEED DICTATES WERE HELD AS DEPICTED HEREON. THE WEST LINE WAS HELD AS THE WEST LINE OF THE SOUTHWEST CORNER OF SECTION 8 BASED UPON THE SECTION CORNER, AND OTHER LOCAL MONUMENTATION THAT HAS BEEN ACCEPTED BY PAST SURVEYORS.

THE SOUTH LINE WAS HELD AS THE NORTHERLY RIGHT OF WAY LINE OF THE WIND RIVER HIGHWAY BASED UPON LOCAL MONUMENTATION AS SHOWN.

THE MOST SOUTHERLY CORNER WAS HELD 200 FEET DISTANT AND NORTHWESTERLY FROM THAT ALUMINUM DISK SET IN SURVEY REFERENCE R6 BASED UPON THE DEED DICTATES.

THE REMAINING COURSES WERE HELD BASED UPON THE DEED GEOMETRY, WHICH COINCIDE WITH THE EARLIER CONVEYANCES AS REFERENCED.

LEGEND

- FOUND MONUMENT AS NOTED
- ✱ SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP INSCRIBED "KC DEV. LS 38028"
- (R) RECORD DATA PER REFERENCE AS SHOWN

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 18th DAY OF March, 2024
AT 4:12 PM IN BOOK — OF SURVEYS, PAGE —,
K&A # 2024-000322
AT THE REQUEST OF KC DEVELOPMENT.
Hauph Rini 3/18/24
SKAMANIA DEPUTY COUNTY AUDITOR DATE

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AT THE REQUEST OF SANDRA SITZMAN IN JANUARY OF 2024.

Cindy A. Halcumb
CINDY A. HALCUMB PLS NO. 38,028



PREPARED FOR
SANDRA SITZMAN
PREPARED BY

