



00017889202400001790040045

When recorded return to:

Alan Anderson and Arnold Samreth  
3211 Southeast Tacoma Street  
Portland, OR 97202

## STATUTORY WARRANTY DEED

Filed for record request of:  
Columbia Gorge Title  
Reference: S-24-8

THE GRANTOR(S)  
Aspen Development LLC, a Washington Limited Liability Company

for and in consideration of  
Ten Dollars and other valuable consideration (\$10.00)

in hand paid, conveys and warrants to  
THE GRANTEE(S)  
Alan Anderson and Arnold Samreth, a married couple

Skamania County  
Real Estate Excise Tax

37039  
FEB 15 2024

PAID 2,975.00  
Skamania County Treasurer  
KSA, Deputy

the following described real estate, situated in the County of Skamania, State of Washington:

FOR PROPERTY DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART  
HEREOF LOCATED ON PAGE 3

Abbreviated Legal: (Required if full legal not inserted above.)

Lot 65 CHINDERE SUBDIVISION PHASES 2&3 AF#2023001567

SUBJECT TO SPECIAL EXCEPTIONS 9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,32,33  
AND 34 OF THE PRELIMINARY TITLE REPORT DATED January 10, 2024 FILE NUMBER S-24-8. A COPY  
OF WHICH WAS PROVIDED TO THE GRANTOR AND GRANTEE HEREIN NAMED.

Tax Parcel Number(s): 03-78-36-3-0-1265-00

Dated: 2/14/24

Aspen Development, LLC

By: [Signature]  
Ren Grendahl, managing member

STATE OF CALIFORNIA  
COUNTY OF

This record was acknowledged before me on \_\_\_\_ day of \_\_\_\_\_, 20\_\_ by Ren  
Grendahl, managing member of Aspen Development, LLC.

See Attached Certificate  
Signature DN

\_\_\_\_\_  
Title

My commission expires:

Unofficial Copy

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Marin

On 02-14-2024 before me, Dipu Nepali, a Notary Public  
(insert name and title of the officer)

personally appeared Ren Grendahl,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

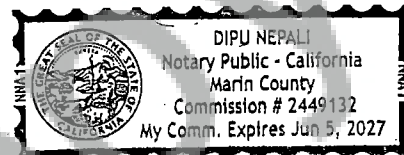
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



**EXHIBIT A**  
**LEGAL DESCRIPTION**

Property Address: 147 NE Bruce Hts Lot 65, Stevenson, WA 98648

Tax Parcel Number(s): 03-~~78~~36-3-0-1265-00

75 *ML*

Property Description:

Lot 65 of the CHINIDERE SUBDIVISION PHASES 2 AND 3, according to the recorded Plat thereof, recorded in Auditor File Number 2023001567, in the County of Skamania, State of Washington.

Skamania County Assessor *[Signature]*

Date: 2/15/24 Parcel# 03753630126500

Unofficial Copy