



Recording Requested By and Return To:
AMERICAN FINANCIAL RESOURCES, INC.
ATTENTION: POST CLOSING
8 CAMPUS DRIVE, SUITE 401
PARSIPPANY, NJ 07054

Abbreviated Legal Description: **PORTION OF LOTS 9,10,11 OF PARKER TRACT**
[Include lot, block and plat or section, township and range]

Property Tax Parcel Number: 02053240070000

LC 25594

LIMITED POWER OF ATTORNEY

Loan No: 92464490

On the date below, the undersigned Borrower, for and in consideration of the approval, closing and funding of Borrower's mortgage loan, hereby grant **AMERICAN FINANCIAL RESOURCES, INC.** ("Lender"), Limited Power of Attorney to perform any and all actions necessary to effect the conversion of mobile/manufactured home with SERIAL NUMBER: _____, MAKE: **FLEETWOOD HOMES**, MODEL: **SANDPOINT/SP28403A**, SIZE: **27X40**, and YEAR: **2023** from personal property to the real property described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

In the event this Limited Power of Attorney is exercised, the Borrower will be notified and receive a copy of the document executed or initialed on Borrower's behalf.

THIS LIMITED POWER OF ATTORNEY MAY ONLY BE USED IN CONNECTION WITH THE CONVERSION OF THE MOBILE/MANUFACTURED HOME FROM PERSONAL PROPERTY TO REAL PROPERTY.

This Limited Power of Attorney is irrevocable and shall automatically terminate once the Lender is assured that the mobile/manufactured home is converted from personal property to real property. This Limited Power of Attorney shall not be affected by the Borrower's subsequent incapacity, disability, or incompetence.

Loan No: 92464490

IN WITNESS WHEREOF, the undersigned have signed this Limited Power of Attorney as of this date.

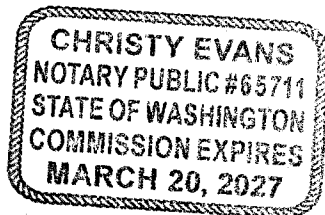
Michael Hickey 02/06/2024
MICHAEL HICKEY Date

State of Washington §

County of Clark §

This record was acknowledged before me on 2/6/24 by MICHAEL HICKEY.

[Seal]



Christy Evans
Notary Public

Christy Evans
(Printed Name)

Title of office: Escrow Officer

My commission expires: 3/20/27

EXHIBIT "A"

LOTS 9, 10 AND 11, PARKER TRACTS, EACH OF SAID LOTS OF LAND BEING 100 FEET IN WIDTH AND LYING BETWEEN THE CENTER LINE OF THE WASHOUGAL RIVER AND THE SOUTHERLY LINE OF THE EXISTING SALMON RIVER ROAD IN SAID COUNTY AND STATE. THE EAST AND WEST BOUNDARY LINE OF EACH LOT IS ESTABLISHED BY EXISTING SURVEY. ALL BEING IN SECTION 32, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE EAST 1191 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, LYING NORTHERLY OF THE CHANNEL OF THE WASHOUGAL RIVER AND SOUTHERLY OF THE COUNTY ROAD KNOWN AND DESIGNATED AS THE WASHOUGAL RIVER ROAD.

EXCEPT THAT EAST 891 FEET THEREOF.

Situated in the County of **Skamania**, State of **Washington**.

End of Exhibit "A"