

Skamania County, WA

Total: \$20.00 Pgs=3

ASGN

Request of: MERIDIAN ASSET SERVICES

eRecorded by: Simplifile

**2024-000062**

01/22/2024 07:53 AM

Prepared By and Return To:

Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

Space above for Recorder's use

Loan No: 3082015



21463887

### ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **MTGLQ INVESTORS, LP**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **7/23/2005**

Original Loan Amount: **\$82,000.00**

Executed by (Borrower(s)): **AUBREY COCHARAN**

Original Trustee: **LANDSAFE TITLE OF WASHINGTON**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: **In Book N/A, Page N/A**

Document/Instrument No: **2005158170** in the Recording District of **Skamania, WA**, Recorded on **7/29/2005**. **THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 08/18/2005 AS INSTR# 2005158395, IN THE CLERK'S OFFICE OF SKAMANIA, WA, TO ADD THE MANUFACTURED HOME AFFIXATION AFFIDAVIT.**

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **661 KELLY HENKE RD, STEVENSON, WASHINGTON 98648-6516**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **12/15/2023**

**GOLDMAN SACHS MORTGAGE COMPANY, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **MARIO REYES**  
Title: **VICE PRESIDENT**

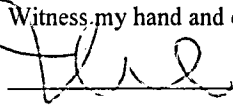
Witness Name: **AMBAR LANDA**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 12/15/2023, before me, **ISABEL LOPEZ**, a Notary Public, personally appeared **MARIO REYES, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR GOLDMAN SACHS MORTGAGE COMPANY**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **MARIO REYES**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **ISABEL LOPEZ**  
My commission expires: **02/13/2027**



**ISABEL LOPEZ**  
Notary Public  
State of Florida  
Comm# HH361490  
Expires 2/13/2027

**EXHIBIT "A"**

A tract of land in the Southwest Quarter of the Southeast Quarter of Section 22, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northwest corner of said Southwest Quarter of the Southeast Quarter of said Section 22; thence North  $89^{\circ} 10' 07''$  East along the North line of said Southwest Quarter of the Southeast Quarter 1,255.92 feet to a point on the centerline of county road known and designated as the Kelly-Henke Road; thence along said centerline South  $05^{\circ} 27' 30''$  West 54.25 feet; thence South  $19^{\circ} 11' 42''$  West 226.33 feet; thence South  $13^{\circ} 33' 00''$  West 56.53 feet; thence leaving said line due West 1,166.34 feet to a point in the North-South center section line of said Section 22; thence North  $00^{\circ} 38' 01''$  East along said line 304.50 feet to the point of beginning and terminus of this description.

EXCEPTING therefrom; a county road right-of-way, being 20.00 feet in width over and across the Easterly 20.00 feet of the above described tract.