

Skamania County, WA
Total: \$208.50 Pgs=6
MFHOME
Request of: COLUMBIA GORGE TITLE- SKAMANIA
eRecorded by: Simplifile

2023-001811

12/12/2023 04:16 PM

WHEN RECORDED MAIL TO:

Indecomm Global Services
Attn: FD NR 9915
1427 Energy Park Dr
St Paul MN 55108

DOCUMENT TITLE(S)

Affixation Affidavit Regarding Manufactured (And Factory) Housing Unit

GRANTOR(S):

Patrick A. Simms, a single man

GRANTEE(S):

NewRez LLC

ABBREVIATED LEGAL DESCRIPTION:

**Lot 1 DOWNER'S SP Bk 2/Pg 68
Full Legal Description on Page 6**

TAX PARCEL NUMBER(S):

02-06-28-0-0-0704-00

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9717987532

MIN: 100754497179875327
MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF EXHIBIT A

which currently has the address of **2142 DUNCAN CREEK RD**

	[Street]	
STEVENSON,	WASHINGTON	98648
("Property Address"):		

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1976
SIZE (Length and Width)	71X13
SERIAL #/VIN	0000000195-0245-K
MAKE	FREEDOM HOMES
MODEL	SKYLINE

By signing this, Borrower(s) agree to all of the above.

Patrick A Simms (Seal)
Borrower - **PATRICK A SIMMS**

State of **WASHINGTON**

County of **SKAMANIA**

Enter County Here

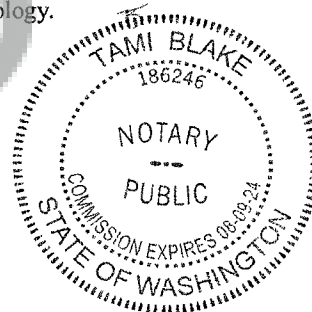
On this day personally appeared before me **Patrick A Simms** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 12 day of December, 2023.

Tami Blake
Notary Public Signature

(Seal, if any)

My Commission expires: 08-09-2024

☐ This notarial act involved the use of communication technology.



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Newrez

Lender Agent: Vivian Blair

Agent Signature: Vivian Blair

Pennsylvania
State of ~~WASHINGTON~~
County of ~~SKAMANA~~ Montgomery

I certify that I know or have satisfactory evidence that Vivian Blair is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the agent of Newrez to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 12/7/2023

(Seal or stamp)

Commonwealth of Pennsylvania - Notary Seal
Patrina Jackson, Notary Public
Montgomery County (Signature)
My commission expires March 20, 2027
Commission number 1263710
Member, Pennsylvania Association of Notaries

(Title)

My appointment expires 03/20/2027

LOAN NO.: 9717987532

Loan Name: **PATRICK A SIMMS; A SINGLE MAN.**

Property Address: **2142 DUNCAN CREEK RD, STEVENSON, WASHINGTON 98648**

EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

A tract of land in the Southeast Quarter of the Northwest Quarter of Section 28, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the DOWNER'S Short Plat, recorded in Book 2 of Short Plats, Page 68, Skamania County Records.

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