AFTER RECORDING, RETURN TO Bonneville Power Administration TERO-3 P.O. BOX 3621 PORTLAND, OR 97208-3621 Skamania County, WA Total:\$210.50

2023-001806

12/12/2023 12:06 PM

Request of: CLARK COUNTY TITLE



Legal description: A portion of the N1/2 SE1/4 and the SW1/4 SE1/4 of Section 21, Township 2 North, Range 6 East, Willamette Meridian, Skamania County, Washington, as described in Exhibit A and shown on Exhibits B and C. (Affects Tax Account No. 02 06 21 0 0 0500 00.)

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

36974

DEC 1 2 2023

MANAGEMENT SKAMANIA COUNTY TREASURER

BPA Tract No.: NB-V-6-AR-4P6

## United States of America Department of Energy, Bonneville Power Administration

#### EASEMENT AGREEMENT Access Road

This Easement Agreement is made between REEVE RESOURCES, L.L.C. ("Grantor"), whether one or more, and the UNITED STATES OF AMERICA and its assigns ("Grantee"), pursuant to the Bonneville Project Act, of August 20, 1937, as amended, 16 U.S.C.§§ 832 et seq.; the Federal Columbia River Transmission System Act, of October 18, 1974, as amended, 16 U.S.C.§§ 838 et seq.; the Department of Energy Organization Act, of August 4, 1977, as amended, 42 U.S.C.§ 7152; and the Pacific Northwest Electric Power Planning and Conservation Act, of December 5, 1980, as amended, 16 U.S.C.§§ 839 et seq.

The parties agree as follows:

#### 1. Conveyance and Consideration.

Grantor, for and in consideration of the sum of TWO THOUSAND DOLLARS (\$2,000.00) and the provisions contained herein, does hereby grant and convey to the UNITED STATES OF AMERICA and its assigns, a perpetual non-exclusive easement for access road purposes in, upon, over, across, and under the land described in Exhibit A and shown on Exhibits B and C ("Easement Area"), attached hereto and made a part hereof. The acquiring federal agency is the Department of Energy, Bonneville Power Administration.

#### 2. <u>Grant of Rights</u>.

This Easement Agreement includes the right to enter and to locate, construct, use, maintain, repair, and reconstruct one or more roads, and appurtenances thereto, including but not limited to culverts and bridges, together with cuts and fills, as needed. The Easement Area may be used for access to and from Grantee's existing and future facilities.

This Easement Agreement is subject to easements of record and the mineral rights of third parties.

Grantor reserves the right to use the Easement Area for ingress and egress. This reserved right shall be exercised in a manner that will not interfere with Grantee's use of the Easement Area. Structures or objects that interfere with Grantee's use of the Easement Area shall become the property of Grantee and may be disposed of by Grantee in any manner it deems suitable.

#### 3. Grantee's Due Care.

Grantee shall exercise due care in the exercise of rights and privileges granted herein. Grantee agrees to repair or reasonably compensate Grantor for damage to Grantor's property caused by the exercise of Grantee's rights, unless such property interferes with Grantee's use of the Easement Area as specified in section 2. Payment for such damage shall be made on the basis of a damage estimate approved by Grantee.

#### 4. Grantor's Warranty.

Grantor warrants title to the rights granted herein. Grantor further covenants that Grantor is the sole owner of the property over which this easement is granted, that Grantor has the lawful right to convey this easement interest, and that the property is free and clear of encumbrances, except as agreed to by Grantee.

#### 5. Grantee to Obtain Title Report and Record.

Grantee shall pay for the procurement of any title report or title insurance that Grantee may require, and shall pay to record this instrument.

#### 6. Heirs, Successors and Assigns Bound By Agreement.

The provisions hereof shall inure to the benefit of and be binding upon the heirs, executors, personal representatives, administrators, successors, and assigns of Grantor and Grantee.

(Signatures on next page)

Grantor: REEVE RESOURCES, LLC	Mullos C
Title (if applicable)	Mency el Title (if applicable)
<u>OUSU3</u>	<u>SU5123</u> Date

Accepted for the
UNITED STATES OF AMERICA

CLOSTELLE RESERVED

Signature

Roader Species

Title

lmm 10/11/2022

## U.S. DEPARTMENT OF ENERGY BONNEVILLE POWER ADMINISTRATION

### OFFICIAL/FIDUCIARY ACKNOWLEDGMENT

State of <u>Verado</u> ) ss.  County <u>Clarl</u>	.(0)
On this 15 day of August	, 20 , before me personally appeared , known to me, or proved to me on the basis of
satisfactory evidence to be the person who executed	the within instrument as the Manager
kim M. MASHBURN Notary Public, State of Nevada Appointment No. 21-7652-01 My Appt. Expires Dec 25. 2024	Notary Signature  Mashburn  Notary Printed Name  Notary Public in and for the  State of Nevadu
(SEAL)	Residing at 9480 S. Eastern #105  My commission expires 12 25-24

# U.S. DEPARTMENT OF ENERGY BONNEVILLE POWER ADMINISTRATION

### OFFICIAL/FIDUCIARY ACKNOWLEDGMENT

6500-0	
State of Sta	
State of <u>Cregon</u> ) ss.	
	Y. 1./
<b>-</b> 11	
On this 13 = day of September	, 20 23, before me personally appeared
Charlene Belt	, known to me, or proved to me on the basis of
satisfactory evidence to be the person who executed	
THE JAP 1	
Realty Specialist for Bonn	reville Power Administration
acknowledged to me that <u>ne/sne</u> executed the same h	eely and voluntarily in such capacity; and on oath stated
that he/she was authorized to execute said instrumer	t in such official or representative capacity.
	when Made
	Notary Signature
OFFICIAL STAMP	Laura Marie Master
LAURA MARIE MASTER NOTARY PUBLIC - OREGON	Notary Printed Name
COMMISSION NO. 1021072 COMMISSION EXPIRES JANUARY 28, 2028	Notary Public in and for the
***************************************	
	State of <u>Cregon</u>
(SEAL)	Residing at Multnomah County
	My commission expires an. 26th, 2026

#### NB-V-6-AR-4 Parcel 6

A right-of-way 20 feet wide, over and along an existing road to be improved, over and across the NW1/4SE1/4 and SW1/4SE1/4 of Section 21, Township 2 North, Range 6 East, Willamette Meridian, Skamania County, Washington, as described in Quit Claim Deed recorded March 5, 2007, as Instrument No. 2007-165201, records of said county. As shown on Bonneville Power Administration (BPA) Access Road Acquisition Exhibit for NB-V-6-AR-4 Parcel 6, sheets 1 and 2, dated May 9, 2022, attached hereto and made a part hereof.

### **EXHIBIT A**

Prepared By\_ DCorvidae 5/20/22

Checked By GLHarbeson 5/23/2022



