

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

Skamania County, WA
Total: \$206.50 Pgs=4
UCC
Request of:
eRecorded by: CSC Ingeo

2023-001772
12/05/2023 03:13 PM

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>2706 43300 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div> <div>Filed In: Washington (Skamania)</div>	
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. **DEBTOR'S NAME:** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME BODHI	FIRST PERSONAL NAME ROBIN	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS 52 METZGER ROAD	CITY CARSON	STATE WA	POSTAL CODE 98610	COUNTRY USA

2. **DEBTOR'S NAME:** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME RICHARD	FIRST PERSONAL NAME FRANK	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS 52 METZGER ROAD	CITY CARSON	STATE WA	POSTAL CODE 98610	COUNTRY USA

3. **SECURED PARTY'S NAME** (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME 1st Security Bank of Washington				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS P. O. Box 97000	CITY Lynnwood	STATE WA	POSTAL CODE 98046	COUNTRY USA

4. **COLLATERAL:** This financing statement covers the following collateral:
WINDOWS

APN: 03082130240000

LEGAL: THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH CORNER OF SAID SECTION 21; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 21 A DISTANCE OF 224 FEET; THENCE EAST 170 FEET; THENCE SOUTH 224 FEET MORE OR LESS, TO INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 21; THENCE WEST FOLLOWING SAID SOUTH LINE 170 FEET, OR MORE OR LESS, TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THOSE PORTIONS CONVEYED TO SKAMANIA COUNTY WASHINGTON BY DEED RECORDED MARCH 8, 1962 IN BOOK 49 OF DEEDS, PAGE 419, AUDITOR'S FILE NO 59601 (BEING THE WEST 20 FEET THEREOF AND EXCEPTING THEREFROM A STRIP FOR RIGHT OF WAY ALONG THE SOUTH LINE OF SAID SECTION 2, MEASURING 30

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: **5152664880 BODHI (DEBTOR)**

2706 43300

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

BODHI

FIRST PERSONAL NAME

ROBIN

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

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POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

FEET IN THE WIDTH AT THE WEST END AND RUNNING EASTERY FOR A DISTANCE OF 228.53 FEET TO A WIDTH OF 32.26 FEET AT THE EAST END.

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH CORNER OF SAID SECTION 21; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 21 A DISTANCE OF 224 FEET; THENCE EAST 170 FEET; THENCE SOUTH 224 FEET

17. MISCELLANEOUS:
FIXTURE FILING

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

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INDIVIDUAL'S FIRST PERSONAL NAME

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16. Description of real estate:

MORE OR LESS, TO INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 21; THENCE WEST FOLLOWING SAID SOUTH LINE 170 FEET, OR MORE OR LESS, TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THOSE PORTIONS CONVEYED TO SKAMANIA COUNTY WASHINGTON BY DEED RECORDED MARCH 8, 1962 IN BOOK 49 OF DEEDS, PAGE 419, AUDITOR'S FILE NO 59601 (BEING THE WEST 20 FEET THEREOF AND EXCEPTING THEREFROM A STRIP FOR RIGHT OF WAY ALONG THE SOUTH LINE OF SAID SECTION 2,

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FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

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16. Description of real estate:

MEASURING 30 FEET IN THE WIDTH AT THE WEST END AND RUNNING EASTERY FOR A DISTANCE OF 228.53 FEET TO A WIDTH OF 32.26 FEET AT THE EAST END.

17. MISCELLANEOUS: