Skamania County, WA Total:\$205.50 AGLS Pgs=3

2023-001769

12/05/2023 01:04 PM

Request of: DEPARTMENT OF ENTERPRISE SERVICE

00017434202300017690030036

AFTER RECORDING RETURN TO:

Department of Enterprise Services Real Estate Services P. O. Box 41468 Olympia, Washington 98504-1468

Sublease No. SSL 22-0029A Project Number 21-09-308 (Stevenson) MMS/ams Page 1 of 3 Date: August 4, 2022

SUBLEASE AMENDMENT NO. 1

THIS Sublease Amendment No. 1 modifies that certain Sublease Number SSI. 22-0029A dated June 6, 2022, not yet recorded, and is entered into among the WASHINGTON STATE Department of Social and Health Services, acting through the Department of Enterprise Services, whose address is Post Office Box 45806, Olympia, Washington, for its heirs, executors, administrators, successors, and assigns, hereinafter called the Sublessor, and the Southwest Washington Agency on Aging and Disabilities, hereinafter called the Sublessee.

Legal description of subleased premises:

Previously recorded under Skamenia County under number 2022-001741

Tax Parcel Number: 02-07-01-1-1-4000-00

Common Street Address: 266 Second Avenue, Stevenson, Washington

Approximately 253 square feet of office space in the building located at 266 Second Avenue. in the City of Stevenson, Washington; together with exclusive use of code parking stalls, all situate on property legally described as: Lots 22, 23, and 24, Block 7, "Town of Stevenson," situated in the Northeast quarter of Section 1, Skamania County, Washington.

TERMS OF AMENDMENT:

By Agreement of the above parties, this Sublease Amendment does the fellowing:

1) Adds paragraph 17 as set forth below:

MLR

EXPENSES

17. The Sublessor shall furnish as part of the rental consideration, the following: water, sewer, storm water, garbage collection, maintenance as described below, together with all utilities and services as normally required in the operation of an office building and including, but not limited to adequate heat, light, electricity, air-conditioning, elevator service, restroom facilities.



and janitor services to include window washing, restroom supplies, light bulbs, etc. to Master Lease and referenced hereto by reference only.

- 2) All other terms, conditions, covenants, and amendments to this Sublease, unless altered, modified, overridden, or changed herein, remain in full force and effect.
- 3) The effective date of this Amendment is July 1, 2022.
- 4) The following exhibits described herein and attached hereto, are fully incorporated into this Lease by this reference:
 - a) Exhibit A: Master Lease

IN WITNESS WHEREOF, the parties subscribe their names.

| Southwest Washington Agency on Aging and Disabilities | STATE OF WASHINGTON |
|---|---|
| By: Niel-Rearly | Department of Social and Health Services |
| Printed Name: MIKE L. REPARDIN | Acting through the Department of Enterprise Services |
| Title: Executive Director | Richard J., Bushnell K. M. Blull |
| Date: 10/17/22 | Seth Wallace, Assistant Director Real Estate Services |
| м | Date: 12/16/2022 RECOMMENDED FOR APPROVAL: MS Michelle Shepler |
| | Michelle Shepler, Property and Acquisition Specialist Real Estate Services |
| | Date: 12/1/2022 |
| | APPROVED AS TO FORM: |
| | By: Sin X Phy |
| | Assistant Attorney General |
| | Date: 29 Nov 22 |

STATE OF WAS HINGYON

Please Initial

MMS MUK

| County of CLATZK) ss. | |
|--|--|
| On this 17th day of October, 20 22 before me personally appeared mike REARDON and said person(s) acknowledged that Le signed this instrument, and on oath stated that he was authorized to execute the instrument and acknowledged it as the Executive Director of Suthwest Washington Asing and Disabilities to be the free and voluntary act of such parts or the uses and purposes mentioned in the instrument. | |
| In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written. | |
| Notary Public in and for the State of Washington, Residing at Voncover, Washington, My commission expires June 10, 2005 | |
| WOTARI AUBLIC & PH. & 610-2020 CF WASHINGTON | |
| TATE OF WASHINGTON) Richard J. Bushnell County of Thurston | |
| I, the undersigned, a Notary Public, do hereby certify that on this day of | |
| In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above ritten. | |
| ALLISON LILLY Notary Public State of Washington Commission # 22031710 My Comm. Expires Nov 24, 2026 Notary Public in and for the State of Washington, Residing at hus Ston County My commission expires 11/24/26 Please Initial | |