

Skamania County, WA

Total: \$204.50 Pgs=2

UCC

Request of: COVIUS SERVICES LLC

eRecorded by: Simplifile

2023-001730

11/27/2023 10:36 AM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)

877-505-5400

B. E-MAIL CONTACT AT SUBMITTER (optional)

recordings@gorequire.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

reRequire Real Estate Solutions, LLC
P.O. Box 860
Palm Harbor, FL 34682

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

Print

Reset

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

WRIGHT

FIRST PERSONAL NAME

BRENT

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS

22 SOUTH FORK ROAD

CITY

WASHOUGAL

STATE

WA

POSTAL CODE

98671

COUNTRY

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

11201 SE 8th Street, Suite 208

CITY

BELLEVUE

STATE

WA

POSTAL CODE

98004-6420

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

Fixtures and energy equipment, including but not limited to residential solar energy equipment, all accessories, peripheral, and associated equipment, and after acquired equipment, installed at 22 SOUTH FORK ROAD WASHOUGAL, WA 98671-7182

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 EAST OF WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON; SEE FULL LEGAL DESCRIPTION ATTACHED AS EXHIBIT A ON PAGE 2.

Parcel No.: 01050800010000

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative6a. Check only if applicable and check only one box:

Public-Finance Transaction



Manufactured-Home Transaction



A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien



Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):



Lessee/Lessor



Consignee/Consignor



Seller/Buyer



Bailee/Bailor



Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

WRIGHT855

EXHIBIT "A"

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, AT A POINT LYING SOUTH $01^{\circ}39'50''$ WEST, 676.63 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE CONTINUING ALONG SAID LINE, SOUTH $01^{\circ}39'50''$ WEST, 593.11 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE CONTINUING ALONG SAID LINE, SOUTH $01^{\circ}39'50''$ WEST, 175.00 FEET; THENCE NORTH $82^{\circ}26'37''$ WEST, 1322.38 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE SOUTH $89^{\circ}5,19''$ WEST, 317.56 FEET TO THE SOUTHEAST CORNER OF LOT 3 OF THE COLLINS SHORT PLAT AS SHOWN ON THE MAP THEREOF, RECORDED IN BOOK 3, PAGE 171 OF SHORT PLATS; THENCE ALONG THE EAST LINE THEREOF NORTH $01^{\circ}30'57''$ EAST, 593.97 FEET; THENCE NORTH $89^{\circ}59'11''$ EAST, 1635.5 FEET TO THE POINT OF BEGINNING.