

Skamania County, WA
Total: \$208.50 Pgs=6
MODAG
Request of: PRIORITY TITLE AND ESCROW
eRecorded by: Simplifile

2023-001482

10/12/2023 09:27 AM

Return Address:

Priority Title & Escrow
641 Lynnhaven Pkwy #200
Virginia Beach, VA 23452

This document is being re-recorded
to include the notary acknowledgment
of the borrowers.

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. **Re-record Loan Modification Agreement**

3. _____ 4. _____

Reference Number(s) of Documents assigned or released: **2023-001191**

Additional reference #'s on page _____ of document

Grantor(s) (Each as name(s) appear on document)

1. **Jennifer Boydston**

2. _____

Additional names on page _____ of document.

Grantee(s) (Each as name(s) appear on document)

1. **Mann Mortgage LLC**

2. **Mortgage Electronic Registration Systems Inc**

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

LOT 6, CAM ACRES SUBDIVISION

Additional legal is on page **5** of document.

Assessor's Property Tax Parcel/Account Number
assigned **03-08-21-2-0-2814-00**

☐ Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

When recorded, return to:
Mann Mortgage, LLC
Attn: Final Document Department
1220 Whitefish Stage
Kalispell, MT 59901

Assessor's Parcel or Account Number: 03-08-21-2-0-2814-00

Abbreviated Legal Description: Lot 6, CAM ACRES SUBDIVISION

Full legal description located on page "EXHIBIT A" Page 4
Trustee: Columbia Gorge Title

Eserow No.: S21-0974KM
LOAN #: 4167561
MERS #: 100063200041605591

[Space Above This Line for Recording Data]

Re-record
LOAN MODIFICATION AGREEMENT
(Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 26th day of July, 2023 between Jennifer Boydston, Single Woman ("Borrower") and Mann Mortgage LLC ("Lender"), Mortgage Electronic Registration Systems, Inc. ("MERS") ("Mortgagee"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated 08/15/2022 and recorded in Book or Liber Recording# 2022-001698 of the County Records of Skamania County, Washington. and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

101 Cam Drive
Carson, WA 98610

the real property described being set forth as follows.

APN: 03-08-21-2-0-2814-00
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A"

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- As of July 26th, 2023, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$598,100.00, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
- Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 5.625%, from August 1st, 2023. Borrower promises to make monthly payments of principal and interest of U.S. \$3,443.00, beginning on September 1st, 2023, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 5.625% will remain in effect until principal and interest are paid in full. If on August 1st, 2053 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

- Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is

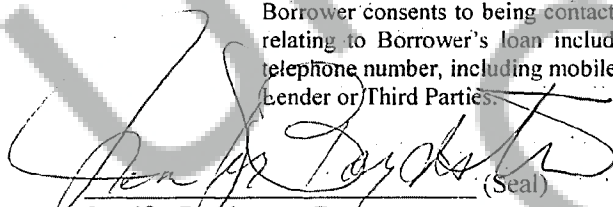
obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:

- (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
- (b) all terms and provisions of any adjustable-rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.

5. Borrower understands and agrees that:

- (a) All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to default in the making of the modified payments hereunder.
- (b) All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.
- (c) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.
- (d) All costs and expenses incurred by Lender in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Borrower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.
- (e) Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
- (f) Borrower authorizes Lender, and Lender's successors and assigns, to share Borrower information including, but not limited to (i) name, address, and telephone number, (ii) Social Security Number, (iii) credit score, (iv) income, (v) payment history, (vi) account balances and activity, including information about any modification or foreclosure relief programs, with Third Parties that can assist Lender and Borrower in obtaining a foreclosure prevention alternative, or otherwise provide support services related to Borrower's loan. For purposes of this section, Third Parties include a counseling agency, state or local Housing Finance Agency or similar entity, any insurer, guarantor, or servicer that insures, guarantees, or services Borrower's loan or any other mortgage loan secured by the Property on which Borrower is obligated, or to any companies that perform support services to them in connection with Borrower's loan.

Borrower consents to being contacted by Lender or Third Parties concerning mortgage assistance relating to Borrower's loan including the trial period plan to modify Borrower's loan, at any telephone number, including mobile telephone number, or email address Borrower has provided to Lender or Third Parties.


(Seal)
Jennifer Boydston -- Borrower

(Space Below This Line for Acknowledgements)

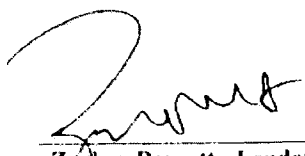
Lender: MANN MORTGAGE, LLC
NMLS ID: 2550
Loan Originator: Angelina Louise Rice
NMLS ID: 310329

State of _____
County of _____

This instrument was acknowledged before me on _____ by Christopher Clawson

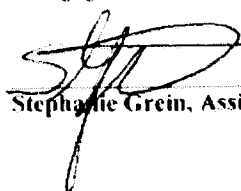
Official Seal:

Signature of Notarial Officer


_____(Seal)
Zachry Parrott, -Lender Agent
By: Zachry Parrott

8/22/2023
Date of Lender's Signature

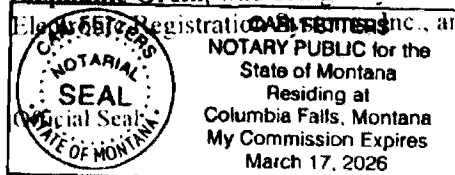
Mortgage Electronic Registration Systems, Inc. ("MERS")

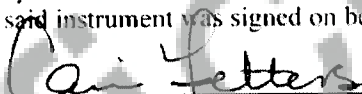

Stephanie Grein, Assistant Secretary

[Space Below This Line for Acknowledgments]

State of Montana)
County of Flathead) ss:

On the 22 day of August, 2023, before me, a Notary Public, personally appeared, to me known, **Stephanie Grein**, who being duly sworn, did say that he is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.





Notary Signature

Notary Public: State of Montana

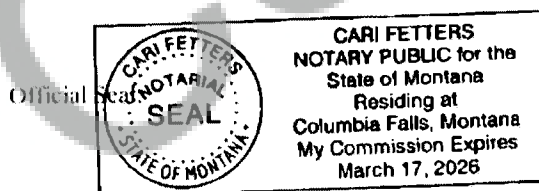
My Commission Expires: March 17, 2026

STATE OF: Montana
COUNTY OF: Flathead ss:

On the 22 day of August in the year 2023 before me, the undersigned, a Notary Public in and for said State, personally appeared, **Zachry Parrott, Lender Agent**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.



Notary Signature



Cari Feters

Notary Printed Name

Notary Public: State of Montana

Qualified in the County of Flathead

My Commission expires: March 17, 2026

EXHIBIT "A"

Lot 6, CAM ACRES SUBDIVISION, according to the plat thereof, recorded in Auditor's File Number 2020000146, in the County of Skamania, State of Washington.

Unofficial
Copy

ALL-PURPOSE ACKNOWLEDGMENT

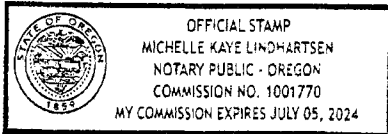
State of Oregon

County of Multnomah

On 7/31/2023 before me, Michelle K Lindhartsen
DATE NAME OF NOTARY PUBLIC

personally appeared Jennifer Boydston
NAME(S) OF SIGNER(S)

☐ personally known to me OR ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal or Stamp Here

Michelle K Lindhartsen
SIGNATURE OF NOTARY

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it may prove valuable to persons relying on this Acknowledgment and could prevent fraudulent reattachment of this certificate to another document.

DESCRIPTION OF ATTACHED DOCUMENT

**THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT**

Loan Modification Agreement
TITLE OR TYPE OF DOCUMENT

3
NUMBER OF PAGES

7/31/2023
DATE OF DOCUMENT

None
SIGNER(S) OTHER THAN NAMED ABOVE