

Skamania County, WA
Total: \$19.00 Pgs=2
ASGN
Request of: FIRST AMERICAN MORTGAGE SOLUTIONS
eRecorded by: Simplifile

2023-001385

09/27/2023 03:28 PM

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST



COUNTY OF SKAMANIA

LOAN NO.: 00996638987-00001

PARCEL No. 03750140160000

LEGAL DESCRIPTION: **LOT 16 OF THE BOULDER RIDGE ESTATES S/D #2009174613**

WHEREAS, the Undersigned, **UMPQUA BANK**, located at **ONE SW COLUMBIA ST SUITE 1200, PORTLAND, OR 97258**, the current Beneficiary of that certain Deed of Trust dated **MARCH 10, 2020**, executed by **MICHAEL S SIMMON AND KAREN L SIMMONS, HUSBAND AND WIFE**, Trustor, to **UPF WASHINGTON INCORPORATED**, Original Trustee, for the benefit of **UMPQUA BANK**, Original Beneficiary, and recorded on **MARCH 16, 2020** as Auditors File No. **2020-000614** in the Records of the County Auditor's Office for **SKAMANIA** County, State of **WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 27, 2023**.
UMPQUA BANK

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230825

UB8050122IM - SOT - WA



STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **SEPTEMBER 27, 2023**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **UMPQUA BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Ashley Rydalch

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

