Skamania County, WA Total:\$203.50

2023-001333

09/20/2023 09:22 AM

Request of: CAROLYN SIMMS

WHEN RECORDED RETURN TO:

Carolyn Simms P.O. Box 169

Washougal, WA 98671

00016848202300013330010019

SKAMANIA COUNTY REAL ESTATE EXCISE TAX 36828 SEP 2 0 2023

STATUTORY QUIT CLAIM DEED

GRANTORS:	LARRY	BALDWIN and I	HELEN	BALDWIN
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GRANTEES:

LARRY D. BALDWIN and HELEN E. BALDWIN, Trustees

ABBREVIATED

LEGAL:

LOT 2 OF THE LARCH MTN VIEW S/P #2020-001399

TAX PARCEL: 02051800082000 & 02051800082080

THE GRANTOR(S), LARRY BALDWIN and HELEN BALDWIN, husband and wife, for and in consideration of a transfer to a revocable trust according to WAC 458-61A-211(2)(g) and other valuable consideration in hand paid, conveys to LARRY D. BALDWIN and HELEN E. BALDWIN, Trustees of the BALDWIN FAMILY REVOCABLE TRUST dated September 7, 2023, the following described real estate, situated in the County of Skamania, State of Washington, together with any after acquired title thereto:

A tract of land located in the Southwest Quarter of the Southwest Quarter of Section 18, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the LARCH MTN. VIEW Short Plat, recorded as Auditor's File no. 2020001399, Skamania County Records.

DATED this <u>I</u> day of Septen	nber, 20	23. Lang Beldim
Skamania County Assessor		LARRY BALDWIN
Date 9 20 23 Parcel # 0305 18000	82000 82080	Helen Baldwin
STATE OF WASHINGTON)	
COUNTY OF CLARK)ss.	
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On this day personally appeared before me LARRY BALDWIN and HELEN BALDWIN to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7th day of September, 2023. NOTARY PUBLIC STATE OF WASHINGTON Notary Public for Washington **CAROLYN A SIMMS** Residing at: MY COMMISSION EXPIRES **SEPTEMBER 01, 2025** My Commission expires: 9-1-207.5COMMISSION # 62015