

WHEN RECORDED RETURN TO:

Kari Miller
145 N Lotus Beach Drive
Portland OR 97217

Skamania County, WA
Total: \$206.50
AGLS
Pgs=4

2023-001286

09/12/2023 10:38 AM

Request of: KARI MILLER



00016784202300012860040046

Please print or type information **Washington State Recorder's Cover Sheet** (RCW 65.04)

DOCUMENT TITLE(S)

Assignment, Assumption and Consent

REFERENCE NUMBER(S) of Documents assigned or released:

☐ Additional numbers on page ____ of document.

Skamania County
Real Estate Excise Tax

GRANTOR(S):

1. Kim Arnold Miller

2. _____

3. _____

4. _____

SEP 11 2023

Refer to Excise # 36813

PAID 9-11-2023

Skamania County Treasurer

☐ Additional names on page ____ of document.

GRANTEE(S):

1. Diane Marie Greenman Who Took Title
as Diane M. Miller

2. _____

3. _____

4. _____

☐ Additional names on page ____ of document.

LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):
CABIN SITE #151 OF THE NORTH WOODS BEING PART OF GOVERNMENT LOTS 4 & 8,
SECTION 26, TOWNSHIP 7N, RANGE 7E WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON.

☐ Complete legal on page ____ of document.

Assessor's Property Tax Parcel #96000151000000

☐ Additional parcel numbers on page ____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

"I am signing below and paying an additional \$50.00 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

Note to Submitter: Do NOT sign above nor pay additional \$50 fee if the document meets margin/formatting requirements.

ASSIGNMENT, ASSUMPTION, AND CONSENT

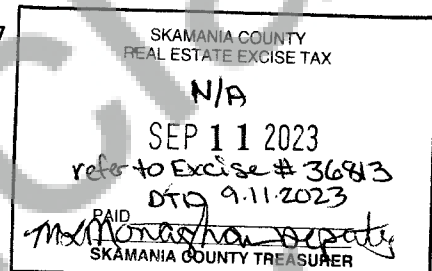
"ASSIGNOR" Kim Miller
1316 220th Place, S.W.
Bothell, Washington 98011

"ASSIGNEE" Diane Miller
164 North Hayden Bay Drive
Portland, Oregon 97217

"WATER FRONT" Water Front Recreation, Inc.,
a Washington corporation
PO Box 9523
Rancho Santa Fe, CA 92067

DATED:

8/15, 1990



In consideration of the mutual covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, Assignee, and Water Front hereby agree as follows:

1. Assignor hereby assign to Assignee all right, title and interest Assignor has in and to:

1.1 Those certain premises described as follows:

Cabin Site No. 151 of the North Woods
being part of Government Lots 4 and 8,
Section 26, Township 7 N, Range 7 E
Willamette Meridian, Skamania County,
Washington.

1.2 And under that certain Cabin Site Lease from Water Front to Kim A. Miller and Diane Miller, dated June 16, 1977, a copy of which Cabin Site Lease is attached hereto marked Exhibit A, and incorporated herein by reference.

Skamania County Assessor

2. Assignee hereby accepts this Assignment and hereby assume and agree to perform all obligations of the Lessee under the Cabin Site Lease including, without limitation, payment of all rent required by the provisions thereof.

3. Water Front hereby consents to the foregoing Assignment and Assumption.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment, Assumption, and Consent in triplicate as of the date first hereinabove written.

ASSIGNOR:

Kim Muller
Kim Muller

ASSIGNEE:

Diane Muller

WATER FRONT RECREATION, INC.

By: Robert J. Jones
Title: Pres

STATE OF WASHINGTON)

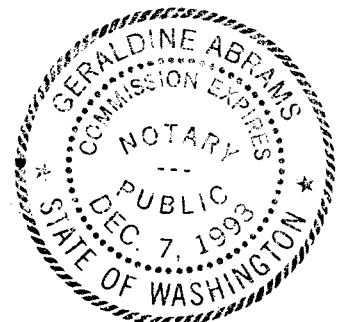
County of King)

ss:

This instrument was acknowledged before me on 15
Aug, 19 90 by _____.

Guanita Miller
08/15/90

Geraldine Abrams
Notary Public for Washington
My Commission Expires: Dec 7, 1993



STATE OF OREGON)
)
County of Multnomah) ss:

 This instrument was acknowledged before me on _____
_____, 19__ by _____.

Notary Public for Oregon
My Commission Expires: _____

STATE OF CALIFORNIA)
)
County of _____) ss:

 This instrument was acknowledged before me on _____
_____, 19__, by _____ as _____
of Water Front Recreation, Inc.

Notary Public for California
My Commission Expires: _____

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