

Skamania County, WA  
Total: \$19.00 Pgs=2  
ASGN  
Request of: FIRST AMERICAN MORTGAGE SOLUTIONS  
eRecorded by: Simplifile

**2023-001065**

08/01/2023 07:43 AM

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895

## SUBSTITUTION OF TRUSTEE

**WASHINGTON**

*RECORD 1ST*



COUNTY OF SKAMANIA

LOAN NO.: 00996499224-00001

PARCEL NO. 03-75-36-3-3-0300-00

LEGAL DESCRIPTION: **LOTS 1 & 2 BLK 6 RIVERVIEW ADD BK A/PG 21**

WHEREAS, the Undersigned, **UMPQUA BANK**, located at **ONE SW COLUMBIA ST SUITE 1200, PORTLAND, OR 97258**, the Beneficiary of that certain Deed of Trust dated **JANUARY 28, 2019**, executed by **GREGORY D. WIEBE AND BRENDA L. WIEBE**, Trustor, to **UPE WASHINGTON INCORPORATED**, Original Trustee, for the benefit of **UMPQUA BANK**, Original Beneficiary, and recorded on **JANUARY 31, 2019** as Auditors File No. **2019000151** in the Records of the County Auditor's Office for **SKAMANIA** County, State of **WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 01, 2023**.

**UMPQUA BANK**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20230718

UB8050122IM - SOT - WA



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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **AUGUST 01, 2023**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **UMPQUA BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Ashley Rydalch*

**ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC

