

WHEN RECORDED RETURN TO:

Robin Green
110 Sinclair ave. #344
Naches Wa. 98937

Skamania County, WA
Total: \$255.50
DEED
Pgs=3

2023-001010

07/20/2023 04:44 PM

Request of: ROBIN GREEN



00016390202300010100030039

Please print or type information **Washington State Recorder's Cover Sheet** (RCW 65.04)**DOCUMENT TITLE(S)** (or transaction contained therein) (all areas applicable to your document must be filled in)Quit Claim Deed**REFERENCE NUMBER(S)** of Documents assigned or released:☐ Additional numbers on page ____ of document.**GRANTOR(S):**1. Jason Green

3. _____

☐ Additional names on page ____ of document.**GRANTEE(S):**1. Robin Green

3. _____

☐ Additional names on page ____ of document.**LEGAL DESCRIPTION** (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):PTN SEC 27, T3N, R8E W1M☐ Complete legal on page ____ of document.**Assessor's Property Tax Parcel #**03082730040000☐ Additional parcel numbers on page ____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

"I am signing below and paying an additional \$50.00 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Robin Green

Signature of Requesting Party

Note to Submitter: Do NOT sign above nor pay additional \$50 fee if the document meets margin/formatting requirements.

Filed at the Request of
And return to:

QUIT CLAIM DEED

THE GRANTOR, JASON GREEN, for and in consideration of property settlement only, pursuant to terms of Decree of Dissolution dated August 9, 2021 as entered in Yakima County Superior Court Cause Number 20-3-00119-39, conveys and quit-claims to, **ROBIN A.M. GREEN**, all interest he has now or may hereafter acquire, in the following described real estate situated in Skamania County, State of Washington:

Parcel Number: 03082730040000

Legal Description: Ptn Sec 27, T3N, R8E W.M. (See Exhibit "A" attached for full legal)

DATED this 6th day of July, 2023.



Jason Green

Yakima County Superior Court Clerk in his stead

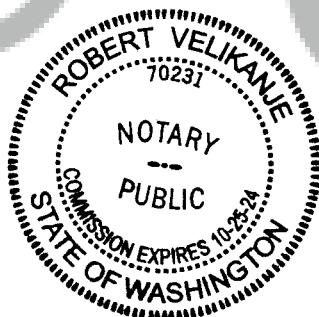
STATE OF WASHINGTON)

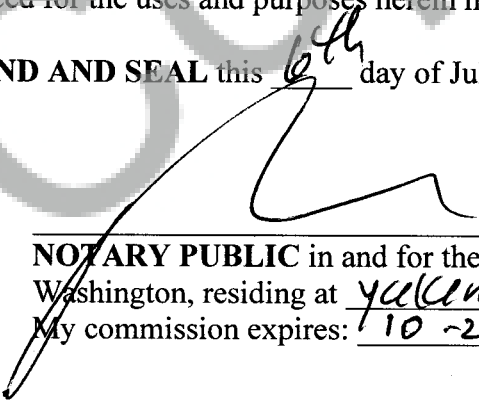
)ss.

County of Yakima)

I, the undersigned Notary Public, in and for the State of Washington do hereby certify that, **Jason Green**, Grantor, (or the duly ordered Yakima Superior Court Clerk in his stead) personally appeared before me on the date stated below and acknowledged that they signed the same as their free and voluntary act and deed for the uses and purposes herein mentioned.

GIVEN UNDER MY HAND AND SEAL this 6th day of July, 2023.




NOTARY PUBLIC in and for the State of
Washington, residing at Yakima
My commission expires: 10-25-2024

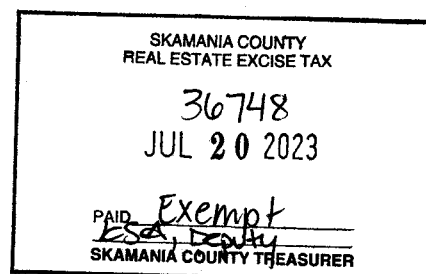


EXHIBIT "A"

A tract of land in Section 27, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, being a portion of the William M. Murphy D.L. C. and more particularly described as follows:

Beginning at a point which is the intersection of the East line of the William Murphy D.L.C. with the Northerly right of way line of State Highway No. 8 as the same existed in 1964; said point being marked by a county monument; thence along said Northerly right of way line North 66° 34' West 230.5 feet; thence North 23° 26' East 20 feet; thence North 66° 34' West 250 feet; thence South 23° 26' West 10 feet; thence North 66° 34' West 416 feet; thence North 23° 26' East 255.6 feet to the Northerly right of way line of the county road known and designated as the House Road; thence along said Northerly line South 68° 17' East 215 feet to the initial point of the tract hereby described, said point being marked by an iron rod; thence North 21° 43' East 167.45 feet, more or less, to the Northerly line of a tract of land conveyed to Ellis A. House by deed dated May 17, 1956, and recorded at page 502 of Book 41 of Deeds, Records of Skamania County, Washington (Parcel No. 1); thence along said line North 60° 41' West 832.57 feet; thence North 59° 38' West 123.9 feet, more or less, to a point on the Easterly line of a tract of land conveyed to the Wind River Lumber Company by deed dated August 18, 1903, and recorded at page 499 of Book H of Deeds, Records of Skamania County, Washington; thence in a Southerly direction following the Easterly line of said Wind River Lumber Company tract to an intersection with the Northerly right of way line of State Highway No. 8 as the same existed in 1964; thence following the Northerly right of way line South 66° 34' East 180 feet, more or less, to the Northwesterly right of way line of the House Road aforesaid, said point being 120 feet North 23° 26' East from station 328+30 of the center line of State Highway No. 8 as the same existed in 1964; thence along the Northerly right of way line of the House Road aforesaid to the initial point.

EXCEPTING THEREFROM all that portion lying Westerly of the County Road known and designated Old Hatchery Road, County Road No. 30350, and EXCEPT Lots 1,2,3,4 and 5 of RUDHE TRACTS according to the official plat thereof on file and of record at page 141 of Book A of Plats, Records of Skamania County, Washington.

Skamania County Assessor

Date 7/20/83 Parcel# 3-8-27-3-400