


Antony Clarke & Rosemary Foggia
392 Snowberry Lane
Washougal, WA 98671

Skamania County, WA
Total: \$207.50
WRCERT
Pgs=5
Request of: ANTONY CLARKE & ROSEMARY FOGGIA
2023-000978
07/18/2023 02:24 PM

00016350202300009780050059

DOCUMENT TITLE: AMENDED CERTIFICATE

REFERENCE NUMBER: S2-24720 C, Recording reference No. of original certificate unknown

GRANTOR

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
SOUTHWEST REGION OFFICE
300 DESMOND DRIVE SE
LACEY, WA 98503
360-407-0278

GRANTEE

Antony Clark & Rosemary Foggia
392 Snowberry Lane
Washougal, WA 98671

LEGAL DESCRIPTION

Source Name	Parcel	Township	Range	Sec	QQ Q
Unnamed Spring	01060600032200	1 N	06 E	6	SE NW
Place of Use	01060600032200	1 N	06 E	6	SE NW

ADDITIONAL LEGAL IS ON PAGE 2 OF ATTACHED DOCUMENT

Beginning at the Northwest corner of the South half of the Northeast Quarter of Section 6, Township 1 North, Range 6 E. W. M.; thence West along the line dividing the North half and the South half of the North half of said Section 6 to the center line of County Road No. 1009; thence East 620 feet to the true point of beginning of the property; thence West 620 feet to the center line of County Road No. 1009; thence southerly along the center line of said County Road to a point on the line dividing the North half and the South half of the South half of the Northwest Quarter of the said Section 6; thence East along said line 530 feet to a point; thence North to the true point of beginning.

Together with the following described property:

That portion of the South Half of the North Half of the Northwest Quarter (S½ N½ NW ¼) of Section 6, Township 1 North, Range 6 E. W. M., lying easterly of the centerline of County Road No. 1009 designated as Smith Cripe Road and southerly of the centerline of the power line easement 100 ft in

width granted to the United States of America for the Bonneville Power Administration (By deed dated February 3, 1942 and recorded February 3, 1942, at page 601 of Book 28 of Deeds, under Auditors File No. 31315, Records of Skamania County Washington); and, lying westerly of the eastern boundary line of parcel, Tax Lot # 01 06 06 0 0 0322 00, when extended to intersect the centerline of said power line easement, an area of about 0.3 acres, more or less.



STATE OF WASHINGTON

AMENDED CERTIFICATE OF WATER RIGHT

Amends Certificate No. S2-24720 C dated August 28, 1979

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
November 7, 1977	S2-24720	S2-24720 P	S2-24720 C

NAME AND MAILING ADDRESS	SITE ADDRESS (IF DIFFERENT)
Antony Clarke & Rosemary Foggia 392 Snowberry Lane Washougal, WA 98671	231 Snowberry Lane Washougal, WA 98671

Total Rate and Quantity Authorized for Diversion

DIVERSION RATE (cfs)	ANNUAL QUANTITY (ac-ft/yr)
0.02	1.0

cfs = Cubic Feet per Second; ac-ft/yr = Acre-feet per Year

Purpose(s)

PURPOSE	DIVERSION RATE (cfs)	ANNUAL QUANTITY (ac-ft/yr)	PERIOD OF USE
Domestic - Single	0.02	1.0	continuously
IRRIGATED ACRES		PUBLIC WATER SYSTEM INFORMATION	
NA		WATER SYSTEM NAME and ID	CONNECTIONS
		NA	NA

SPECIAL REMARKS:

This water right certificate is being reissued to correct a ministerial error in the location of the point of diversion.

Source Location

COUNTY	WATERBODY	TRIBUTARY TO	WATER RESOURCE INVENTORY AREA
Skamania	Unnamed Spring	Columbia River	28

SOURCE NAME	PARCEL	WELL TAG	TOWNSHIP	RANGE	SECTION	QQ Q	LATITUDE	LONGITUDE
Unnamed Spring	01060600032200	NA	1N	6E	6	SE NW	45.60201	-122.11968

QQ Q = Quarter Quarter

Datum: NAD83/WGS84

AMENDED CERTIFICATE

Place of Use**PARCEL(S)**

01060600032200

LEGAL DESCRIPTION OF THE AUTHORIZED PLACE OF USE

Beginning at the Northwest corner of the South half of the Northeast Quarter of Section 6, Township 1 North, Range 6 E. W. M.; thence West along the line dividing the North half and the South half of the North half of said Section 6 to the center line of County Road No. 1009; thence East 620 feet to the true point of beginning of the property; thence West 620 feet to the center line of County Road No. 1009; thence southerly along the center line of said County Road to a point on the line dividing the North half and the South half of the South half of the Northwest Quarter of the said Section 6; thence East along said line 530 feet to a point; thence North to the true point of beginning.

Together with the following described property:

That portion of the South Half of the North Half of the Northwest Quarter ($S\frac{1}{2}$ $N\frac{1}{2}$ NW $\frac{1}{4}$) of Section 6, Township 1 North, Range 6 E. W. M., lying easterly of the centerline of County Road No. 1009 designated as Smith Cripe Road and southerly of the centerline of the power line easement 100 ft in width granted to the United States of America for the Bonneville Power Administration (By deed dated February 3, 1942 and recorded February 3, 1942, at page 601 of Book 28 of Deeds, under Auditors File No. 31315, Records of Skamania County Washington); and, lying westerly of the eastern boundary line of parcel, Tax Lot # 01 06 06 0 0 0322 00, when extended to intersect the centerline of said power line easement, an area of about 0.3 acres, more or less.

Provisions**Schedule and Inspections**

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the project location, and to inspect at reasonable times, records of water use, wells, diversions, measuring devices and associated distribution systems for compliance with water law.

Easement Right-of-Way

The water source and/or transmission facilities are not wholly located upon land owned by the certificate holder. Issuance of this amended certificate by this Department does not convey a right of access to, or other right to use, land which the certificate holder does not legally possess. Obtaining such a right is a private matter between the certificate holder and owner of that land.

Fish Screening Criteria

The intake shall be screened in accordance with Department of Fish and Wildlife screening criteria. See: <http://wdfw.wa.gov/about/contact/general>

Amended Superseding Certificate

This superseding certificate is the result of an administrative action to correction of a ministerial error and shall not be construed as validation as to the extent of the certificate as originally authorized. The amounts provided on the superseding water right reflect that which was originally authorized on the certificate, but is not confirmed by Ecology in the recording of said right. The actual amounts authorized by the superseding certificates are subject to the historic beneficial use of water under water right document.

The Water Resources Act of 1971 specifics certain criteria regarding utilization and management of the water of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that [their] use of the water may be subject to regulations at certain times, based on the necessity to maintain water quantities sufficient for preservation of natural environment.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in RCW 90.14.180.

*Given under my hand and the seal of this office at
Lacey, Washington, this 11th day of July, 2023.*

Laura Watson, Director
Department of Ecology



DATA REVIEW
OK/MK

A handwritten signature in cursive script, reading "Michael J. Gallagher".

Michael J. Gallagher, Section Manager
Southwest Regional Office
Water Resources Program