

Skamania PUD
P.O. Box 500
Carson, WA
98610

Skamania County, WA
Total: \$205.50
EASE
Pgs=3
Request of: SKAMANIA COUNTY PUD
2023-000964
07/17/2023 10:17 AM
00016331202300009640030030

Skamania County
Real Estate Excise Tax

N/A
JUL 17 2023

PAID N/A
Skamania County Treasurer

RIGHT OF WAY EASEMENT

KNOW ALL PEOPLE BY THESE PRESENTS, that the undersigned, Timothy V Seekins and Pamela J Seekins, Trustees of the Seekins Family Trust, does hereby grant unto Public Utility District #1 of Skamania County (Skamania PUD), and its successors and assigns, the right to enter upon the lands of the undersigned, situated in Skamania County, Washington, and more particularly described as follows:

Legal description: See Attachment "A"

Abbreviated Legal Description: SW ¼ Sec 6, T1N R5E, WM

Tax Parcel #: 01-05-06-0-0-0700-05 ; 01-05-06-0-0-0700-06
01-05-06-0-0-0700-03
PUD Work Order # 230019 JM 7/17/23

The undersigned grants a perpetual non-exclusive easement over, under and across a strip of land 15 feet wide centered on the underground primary and secondary power line on the above described lands to construct, operate and maintain an underground electric distribution line or system and/or all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Skamania PUD may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of circuits, wires, poles, cables, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or other means of trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right of way which may incidentally and necessarily result from the means of control employed); and the right to permit the installation of communication and other circuits as part of said electric distribution system.

The undersigned agree that all poles, wires, and other facilities, including any equipment installed and existing equipment on the above-described lands by Skamania PUD or at its expense, shall be and remain the property of Skamania PUD and shall be removable at its option.

The undersigned covenant that they will not erect or maintain any structure over or under the electric facilities and that structure, if any, not be constructed closer than ten (10) feet from the nearest electric facilities; that if such a structure is built or placed, they will remove the same at the request of the Grantee at no cost to the Grantee, or in the alternative and in Grantee's sole discretion, pay the Grantee the cost of rerouting the utilities around the structure; and that they are the owners of the above-described lands, and that they have the right to execute this Right of Way Easement without the consent of any other

party.

This easement shall be non-exclusive, except as set forth above and as to any use that is inconsistent with Grantee's use. Every other use in this easement is subordinate to Grantee's use and Grantee reserves the right to exclude and eject any use and user that it finds to be inconsistent to Grantee's use or in its judgment compromises the health or safety of its employees or the public.

Grantor retains use and actual control of the above described lands for all purposes, except as provided herein. This Right of Way Easement shall be binding upon and inure to the benefits of the successors and assigns of the parties.

Rights and obligations not specifically conveyed hereby remain with the undersigned.

IN WITNESS WHEREOF, we have set our hands this 17 day of July, 2023

Pamela J. Seekins

Name (Print or type full name)

Pamela J. Seekins

Signature

Timothy V Seekins 2023

Name (Print or type full name)

Timothy V Seekins

Signature

STATE OF Washington

COUNTY OF Skamania

Personally appeared the above named Pam Seekins and Tim Seekins on this 17 day of July 2023 and acknowledged the foregoing to be their ~~voluntary~~ act and deed.

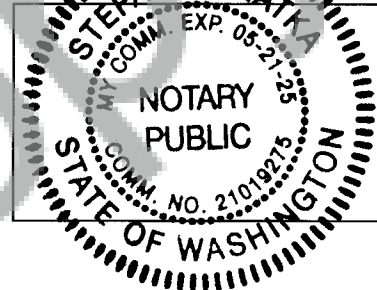
Before me:

Stefanie Pratra

Notary Public for Washington

7/21/2025

My Commission Expires



Attachment "A"

All that portion of the Southwest Quarter of Section 6, Township 1 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying Southerly of the Bell Center Road and Easterly of the Marrin-Didier Road; EXCEPT the following described tract:

Beginning at a point on the quarter section line of the said Section 6 North $00^{\circ} 30'$ West 276 feet from the quarter corner on the South line of the said Section 6; thence North $80^{\circ} 58'$ West 906 feet; thence North 150 feet, more or less, to the center line of the public road known and designated as the Belle Center Road; thence in the Easterly direction following the center line of said road to intersection with the quarter section line of said Section 6; thence South $00^{\circ} 30'$ East to the point of beginning;

TOGETHER WITH the North Half of the Northwest Quarter of Section 7, Township 1 North, Range 5 East of the Willamette Meridian, EXCEPT the South 882 feet thereof, AND EXCEPT that portion thereof lying Westerly of the Marrin-Didier Road; AND EXCEPTING THEREFROM that portion of said tract described as follows:

Commencing at the Skamania County monument that marks the Southeast corner of the North Half of the Northwest Quarter of said Section 7; thence North $01^{\circ} 23' 37''$ East along the central 1/16 Section line a distance of 887 feet to the True Point of Beginning; thence North $01^{\circ} 23' 37''$ East along the same line a further distance of 59 feet; thence North $88^{\circ} 50' 11''$ West a distance of 172.6 feet more or less; thence South $01^{\circ} 09' 49''$ West a distance of 59 feet; thence South $88^{\circ} 50' 11''$ East a distance of 172.4 feet more or less to the Point of Beginning.

ALSO EXCEPT that portion conveyed to Skamania County by instrument recorded in Book 66, Page 539 and Book 69, Page 332.

TOGETHER with 1964 Fleetwood 10x47 W57623 VIN#NA4RIS3536