

Skamania County, WA  
Total: \$19.00 Pgs=2  
ASGN  
Request of: VISIONET SYSTEMS - MCCARTHY  
eRecorded by: Simplifile

**2023-000962**

07/17/2023 10:09 AM

When recorded return to:  
**QUALITY LOAN SERVICE  
CORPORATION**  
108 1st Ave South, Suite 450  
Seattle, WA 98104

TS No.: **WA-23-962265-BB**  
Order No.: **230329585-WA-MSO**  
APN No.: **03082941540000**

Space above this line for recorders use only

### **Appointment of Successor Trustee**

NOTICE IS HEREBY GIVEN that **QUALITY LOAN SERVICE CORPORATION**, whose address is **108 1<sup>st</sup> Ave South, Suite 450, Seattle, Washington 98104** is hereby appointed Successor Trustee under that certain Deed of Trust dated **5/14/2015**, executed by **THOMAS K RICHARDSON, A MARRIED MAN AS HIS SEPARATE ESTATE** as Grantor, in which **CLARK COUNTY TITLE INC** was named as Trustee, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS** as Beneficiary, and recorded on **5/18/2015**, under Instrument No. **2015000933** Official Records whereas, **MIDFIRST BANK** is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint **QUALITY LOAN SERVICE CORPORATION** as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in **SKAMANIA County, Washington** and is fully described as:

**LOT 39 OF COLUMBIA HEIGHTS, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK "A" OF PLATS, PAGE 136, RECORDS OF CLARK COUNTY, WASHINGTON.**

And more commonly known as: **62 JUNIPER ST, CARSON, WA 98610-0303**

Trustee Sale Number: **WA-23-962265-BB**

NOW THEREFORE, the undersigned, **MIDFIRST BANK**, hereby substitutes **QUALITY LOAN SERVICE CORPORATION** as Trustee under said Deed of Trust.

**MIDFIRST BANK**

  
By: Leah Pattison

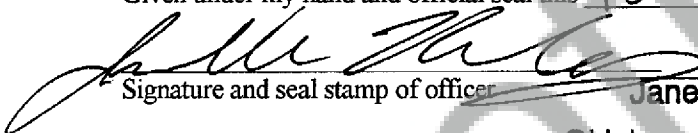
Vice President

State of: Oklahoma )

County of: Oklahoma )

On July 13<sup>th</sup> 2023 before me, Janelle Newbrey a notary public, personally appeared Leah Pattison, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Given under my hand and official seal this 13<sup>th</sup> day of July, 2023

  
Signature and seal stamp of officer Janelle Newbrey

Notary Public in and for the State of Oklahoma

My Commission expires: 7-14-2025

