

Skamania County, WA

Total: \$20.00 Pgs=3

ASGN

Request of: ROCKET MORTGAGE LLC- CLIENT SOLUTIONS

eRecorded by: Simplifile

2023-000959

07/17/2023 07:40 AM

Recording Requested By/Return To:

Final Docs Team
1050 Woodward Ave.
Detroit, MI 48226

This Instrument Prepared By:

Andrew Curd
Rocket Mortgage, LLC
1050 Woodward Ave.
Detroit, MI 48226
Tel. No.: (800) 226-6308 ext. 34780

Assignment of Deed of Trust

3486476466

Abbreviated Legal Description LOT 2 LAUGHERY SP BK 2/PG 52A

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as designated nominee for Rocket Mortgage, LLC, FKA Quicken Loans, LLC, whose address is P.O. Box 2026, Flint, MI 48501-2026

beneficiary of the security instrument, its successors and assigns, does hereby grant, assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC, a corporation organized and existing under the laws of the state of Michigan (herein "Assignee"), whose address is 1050 Woodward Ave. Detroit, MI 48226, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated January 19, 2022, made and executed by TYLER V DOUGLASS, A SINGLE MAN

whose address is 131 Peyrollaz Rd, Carson, WA 98610

to FIRST AMERICAN TITLE

following described property situated in SKAMANIA
of Washington

Trustee, upon the
County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel#: 03082812120200

Mortgage Recorded On: 01/20/2022

Book/Liber#:

Document Number: 2022-000134

Page#:


MIN: 100039034864764669

MERS Phone: 1-888-679-6377

such Mortgage having been given to secure payment of
Two Hundred Nineteen Thousand Six Hundred Seventy Eight Dollars and 00/100
(\$ 219,678.00) (Include the Original Principal Amount) which Mortgage is of record
in Book , Volume, or Liber No. , at page (or as No.
2022-000134) of the Records of
SKAMANIA County, State of
Washington and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns , forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
July 12, 2023




Witness Amanda Koss

Mortgage Electronic Registration Systems, Inc.
("MERS") as designated nominee for
Rocket Mortgage, LLC, FKA Quicken Loans, LLC beneficiary of the
security instrument, its successors and assigns



Witness Jacob Akers

By: 

(Signature)

Name: Heather Ostrander
Title: Assistant Secretary of MERS


Attest

State of Michigan

County of Wayne

On , 07/12/2023 , before me Andrew Curd , a Notary Public of Michigan , personally appeared
Heather Ostrander , Assistant Secretary of Mortgage Electronic Registration Systems, Inc. personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Name: Andrew Curd
Title: Notary Public

ANDREW CURD
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires October 19, 2026
Acting In the County of Wayne

EXHIBIT "A"

A tract of land in the Southeast Quarter of the Northeast Quarter of the Northwest Quarter of Section 28, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the LAUGHERY Short Plat, recorded in Book 2 of Short Plats, Page 52, Skamania County Records.

TOGETHER THEREWITH the North 21 feet of Lot 3 of the LAUGHERY Short Plat, recorded in Book 2 of Short Plats, Page 52, Skamania County Records.

EXCEPT that portion thereof lying within a 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration for Electric Transmission Lines, by declaration recorded February 6, 1939 in Book 7 of Deeds, Page 315.

FURTHER EXCEPTING THEREFROM public roads.