



RETURN RECORDED DOCUMENT TO:

Fidelity National Title

Attn: 612876915MH

655 W. Columbia Way, Ste 200

Vancouver, WA 98660



WASHINGTON STATE DEPARTMENT OF
LICENSING

**Manufactured Home
Application**

For full instructions on completing this form,
see Manufactured Home Application Instructions, form TD-420-730.

Please check one:

- ☒ Title Elimination
☐ Transfer in Location
☐ Removal from Real Property

1 Manufactured Home				
Title purpose only (TPO)/Plate no.	Year 2023	Make CLAYTON	Length/Width (feet) 68 x 40	Vehicle identification no. (VIN) ALB0408540R - ABC
2 Land				
Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed		Real property Tax parcel no. 03073610120000 Legal description on page 2		
Lot 1	Block	Plat name or Section/Township/Range Hove's Orchard Home Tract		Quarter/Quarter section
Manufactured home physical location (Street address, City, State, ZIP code) 497 NW Gropper Road, Stevenson, WA 98648				Is location mobile home park? <input type="checkbox"/> Yes <input type="checkbox"/> No
3 Grantor(s) Registered/Legal Owner(s) —Additional names on page _____				
County no. Skamania	No. registered owners Two	No. legal owners One	Grantee name (if applicable)	
Name of registered owner Lisa S. Mitchell			Washington driver license or UBI no.	
Name of additional registered owner Ricky L. Mitchell			Washington driver license or UBI no.	
Address (Address, City, State, ZIP code) 497 NW Gropper Road, Stevenson, WA 98648			Ownership—Joint tenants w/right of survivorship (JTROS) <input type="checkbox"/> Yes <input type="checkbox"/> No	
Name of legal owner Umpqua Bank			Washington driver license or UBI no.	
Name of additional legal owner			Washington driver license or UBI no.	
Address (Address, City, State, ZIP code) 6610 SW Cardinal Lane, Suite 100, Tigard, OR 97224				
I declare under penalty of perjury under the law of Washington that I am/we are the registered owners of this manufactured home and the foregoing information is true and correct.				
Date and place (city or county) signed 8/4/2022, Vancouver		Registered owner signature X Lisa Mitchell Title, if signing for a business		
Date and place (city or county) signed 8/4/2022, Vancouver		Registered owner signature X Ricky L. Mitchell Title, if signing for a business		
Notarization/Certification				
State of <u>Washington</u> , County of <u>Clark</u>				
Signed or attested before me on <u>8/4/2022</u>				
by <u>Lisa S. Mitchell</u>		by <u>Ricky L. Mitchell</u>		
Print registered owner name <u>Jasmine Castro</u>		Print registered owner name <u>X</u>		
Notary printed or stamped name <u>Notary</u>		Notary signature <u>EXP 11/20/2024</u>		
Title		Dealer/county office number or notary expiration		

Manufactured home TPO/Plate or Vehicle Identification number (VIN) _____

4 Title Company Certification

PRINT or TYPE Name of person signing

Title company name

Position

(Area code) Phone number

I declare that the legal description of the land and ownership is true and correct according to the real property records.

X

Signature

Date

5 Building Permit Office Certification

I certify that

☒ the manufactured home has been affixed to the real property as described.

☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing

Building permit office

Building permit number

Position

(Area code) Phone number

Signature

Date

6 Signature of Legal Owner(s)

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.



OFFICIAL STAMP
ASHLEY ARELLANO
NOTARY PUBLIC - OREGON
COMMISSION NO. 1019343
MY COMMISSION EXPIRES NOVEMBER 30, 2025

X Karen Black
Legal owner signature

AVP, Closing Supervisor
Title, if signing for a business

X
Legal owner signature

Title, if signing for a business

Notarization/ Certification

State of Oregon

County of Washington

Signed or attested before me on

August 5th, 2022

(Seal or stamp)

by Karen Black

by

Print legal owner name

Ashley Arellano

Print legal owner name

Ashley Arellano

Notary printed or stamped name

Notary

Notary signature

X

Title

11-30-2025
Dealer/county office number or notary expiration

7 Land Description

Legal description of land

Lot 1, HOVE'S ORCHARD HOME TRACT, according to the plat thereof, recorded in Book "A" of Plats, Page 77, in the County of Skamania, State of Washington.

EXCEPT that portion conveyed to School District No. 3, recorded in Book 39, Page 267.

ALSO EXCEPT that portion conveyed to Harry Cameron, et ux, by instrument recorded in Book 73, Page 190.

Manufactured home TPO/Plate or Vehicle Identification number (VIN) _____

8 Dealer Report of Sale —Selling dealer complete this section					
PRINT or TYPE Dealer name <u>J & M Homes</u>			Washington dealer no. <u>4329</u>		
Date of sale <u>6/20/22</u>		Purchase price <u>\$183,800</u>		Tax jurisdiction/Tax rate	
<input type="checkbox"/> Sales Tax Exempt—Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
I declare under penalty of perjury under the law of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.					
<u>6/15/23 Oregon City</u>			<u>X</u> <u>[Signature]</u>		
Date and place (city or county) signed			Dealer authorized signature		
9 County Auditor/Agent Licensing Office Approval (not for use by subagents)					
PRINT or TYPE Name <u>Cora Zettler</u>			County office/VFS operator no. <u>Shamania Co 30-01</u>		
I declare that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
			<u>X</u> <u>[Signature]</u>		<u>6/28/2023</u>
			Signature		Date
10 Title Fees					
Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750