

Skamania County, WA

Total: \$20.00 Pgs=3

ASGN

Request of: MERIDIAN ASSET SERVICES

eRecorded by: Simplifile

2023-000883

06/26/2023 07:43 AM

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

Space above for Recorder's use

Loan No: 4550927



19358416

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 4/27/2007

Original Loan Amount: \$680,000.00

Executed by (Borrower(s)): **HERBERT T DYE & RUTH A DYE**

Original Trustee: **PRLAP, INC.**

Original Beneficiary: **BANK OF AMERICA, N.A.**

Filed of Record: In Book N/A, Page N/A

Document/Instrument No: 2007165972 in the Recording District of Skamania, WA, Recorded on 5/2/2007.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **32 RAVEN VIEW ROAD, UNDERWOOD, WASHINGTON 98651**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/24/2023

BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: 
By: **RICHARD NEEFE, JR.**
Title: **VICE PRESIDENT**


Witness Name: **KATHY DEMERITTE**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 5/24/2023, before me, **WANDA M. HIATT**, a Notary Public, personally appeared **RICHARD NEEFE, JR., VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **RICHARD NEEFE, JR.**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **WANDA M. HIATT**
My commission expires: **11/08/2024**

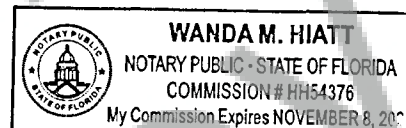


EXHIBIT "A"

PARCEL I

A tract of land in the Northeast Quarter of the Southeast Quarter and the South 330 feet of the Southeast Quarter of the Northeast Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, Skamania County, Washington, described as follows:

Commencing at the Southeast corner of said Section 20; thence North 00°05'48" East a distance of 1155.19 feet to the initial point of the Plat of Underwood Crest Addition; thence North 00°10'16" East along the East line of said Plat 952.90 feet to the Northeast corner thereof and True Point of Beginning of this Description; thence South 82°23'35" West along the North line of said Plat 593.00 feet to the Northwest corner thereof; thence South 00°10'16" West 206.80 feet along the West line of said Underwood Crest Addition to a point; thence Westerly 450 feet; thence North 00°10'16" East a distance of 206.80 feet, more or less; thence Easterly 450 feet to a point that is 593 feet Westerly of the point of beginning; thence North 963 feet to the North line of the South 330 feet of the Southeast Quarter of the Northeast Quarter of Section 20; thence Easterly along said North line 553 feet to a point on the existing fence, said point begin 26.45 feet West of the East line of said Section 20; thence South 1°27'41" West along said fence line 876.7 feet to the True Point of Beginning of this description.

EXCEPT that portion lying within Underwood Crest.

ALSO EXCEPT that portion lying within the Johnny Olson Short Plat, recorded in Book 2 of Short Plats, Page 94, Skamania County Records.

PARCEL II

A tract of land in the Northeast Quarter of the Southeast Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, described as follows:

Beginning at the Southwest corner of Lot 1, Block 1, Underwood Crest Addition; thence North 606 feet; thence West parallel with the North line of said Southeast Quarter a distance of 100 feet; thence South parallel with the East line of said Southeast Quarter to the centerline of the Right of Way of Ashley Drive, as established and traveled October 1, 1977; thence Northeasterly along said centerline to a point that is due South of the Point of Beginning; thence North to the Point of Beginning.

EXCEPT Right of Way of Ashley Drive.

EXCEPT the Southerly 206 feet thereof.