Skamania County, WA

Total: \$18.00

2023-000774

06/05/2023 07:44 AM ASGN FIRST AMERICAN MORTGAGE SOLUTIONS Request of:

eRecorded by: Simplifile

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST



COUNTY OF SKAMANIA LOAN NO.: 2007005627

PARCEL NO. 02-05-19-0-0-0308-00

LEGAL DESCRIPTION: LOT 2 SP BK 1 PG 73

WHEREAS, the Undersigned, IO CREDIT UNION, located at 9601 LEGLER ROAD, LENEXA, KS 66219, the Beneficiaryof that certain Deed of Trust dated AUGUST 06, 2020, executed by HAROLD D. WARREN AND LINDA C. WARREN, HUSBAND AND WIFE, Trustor, to CLARK FINANCIAL SERVICES, INC., Original Trustee, for the benefit of IQ CREDIT UNION, Original Beneficiary, and recorded on AUGUST 12, 2020 as Auditors File No. 2020-002062 in the Records of the County Auditor's Office for SKAMANIA County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 05/31/2023

TRUHOME SOLUTIONS, LLC, A LIMITED LIABILITY COMPANY **AUTHORIZED AGENT** FOR IQ CREDIT UNION

> GANDINI, ASSISTANT SECRETARY AND VICE PRESIDENT

STATE OF KANSAS COUNTY OF JOHNSON) ss.

05/31/2023 before me, RAVEN N CHRISP, personally appeared TONY GANDINI known to me to be the ASSISTANT SECRETARY AND VICE PRESIDENT of TRUHOME SOLUTIONS. LLC, A LIMITED LIABILITY COMPANY, AN AUTHORIZED AGENT FOR IQ CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

RAVEN N'CHRISP (COMMISSION EXP. 04/30/2027)

NOTARY PUBLIC

RAVEN N. CHR **Notary Public** State of Kansas My Appt. Expires 04/3 Minus

Page 1 of 1

DOCUMENT 1 OF 2

POD: 20230523 TS8052616IM - SOT - WA