

Skamania County, WA
Total: \$19.00 Pgs=2
ASGN
Request of: FIRST AMERICAN MORTGAGE SOLUTIONS
eRecorded by: Simplifile

2023-000770

06/05/2023 07:39 AM

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST



COUNTY OF SKAMANIA
LOAN NO.: 0012019055

PARCEL NO. 03-07-36-2-0-0191-00

LEGAL DESCRIPTION: S36, T3N, R7E

WHEREAS, the Undersigned, **UNION FEDERAL BANK OF INDIANAPOLIS**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Beneficiary of that certain Deed of Trust dated **NOVEMBER 21, 2003**, executed by **STEPHEN A. TOWNSEND, AND GINGER B. TOWNSEND, HUSBAND AND WIFE**, Trustor, to **DAVID FENNELL**, Original Trustee, for the benefit of **UNION FEDERAL BANK OF INDIANAPOLIS**, Original Beneficiary, and recorded on **DECEMBER 01, 2003** in Volume **254** at Page **988** in the Records of the County Auditor's Office for **SKAMANIA** County, State of **WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 25, 2023**.

THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO UNION FEDERAL BANK OF INDIANAPOLIS, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT


TRACY ALBERTSON, VICE PRESIDENT

POD: 20230404
HN8021121IM - SOT - WA



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 25, 2023, before me, ADDISON RICE, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO UNION FEDERAL BANK OF INDIANAPOLIS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC

