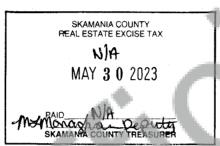
After recording return to: Cassie N. Crawford Vancouver Land Law Corp. P.O. Box 61488 Vancouver, WA 98666 (360) 907-5696 Skamania County, WA Total:\$204.50 EASE 2023-000750 05/30/2023 03:20 PM

03/30/2023 03.2

Request of: COLUMBIA GORGE TITLE

00016032202300007500020028



TERMINATION OF EASEMENT

GRANTOR(S):

CHARLES H. CLARK IV & JENNEY JERDEN WHITTIER,

Trustees of the CHARLES H. CLARK IV & JENNEY J.

WHITTIER REVOCABLE LIVING TRUST dd 10/6/2001 fna CHARLES H. CLARK IV & JENNY WHITTIER, Trustees of

the CHARLES H. CLARK IV & JENNY WHITTIER

REVOCABLE LIVING TRUST dd 10/6/2001

GRANTEE(S):

ANDREW T. DUGGAN & JAMES OWEN PRICE, a married

couple

LEGAL DESCRIPTION:

Lot 25 SWIFT CREEK ESTATES, Bk. B of Plats, Pg. 72

Skamania County, WA

APN: 07-06-35-2-2-0125-00

Skamania County Assessor

RELATED NO.: 2006162625

Date 5-30.23 Parcel # 070 635 22012 500

GRANTOR(S) CHARLES H. CLARK IV & JENNEY JERDEN WHITTIER, Trustees of the CHARLES H. CLARK IV & JENNEY J. WHITTIER REVOCABLE LIVING TRUST dd 10/6/2001 fna CHARLES H. CLARK IV & JENNY WHITTIER, Trustees of

the CHARLES H. CLARK IV & JENNY WHITTIER REVOCABLE LIVING TRUST dd 10/6/2001, convey and quit claim to GRANTEE(S) ANDREW T. DUGGAN & JAMES OWEN PRICE, a married couple, the hereinbelow described real estate, situated in Skamania County, Washington, together with all after acquired title of the Grantor(s) therein.

Owners of Lot 28 SWIFT CREEK ESTATES terminate, release, convey and quit claim to the Owners of Lot 25 SWIFT CREEK ESTATES the 30 foot wide easement for vehicular parking and/or storage purposes recorded as AF#2006162625, commencing at SW corner of Lot 25 for a distance of 30 feet northerly, thence commencing from SW corner a distance of 30 feet easterly.

feet easterly.	
Dated: 5/5/23	Bycich la gree Its: Trustoe
Dated: 5151>3	By Juney A Marther Its: Woster
STATE OF WASHINGTON)) ss.	
County of Clark)	•
On this day of how	, before me personally appeared nown to be the, that, that, and acknowledged said instrument
to be the free and voluntary act and deed of	such corporation, for the use and purposes
therein mentioned, and on oath stated that hinstrument. GIVEN UNDER MY HAND AND	Sh
day of Nun Jusz	,
ST April 01, 2026 No. 82107	NOTARY PUBLIC in and for the State of Washington
ASHING WASHINGTON	Expiration: 4 (1) 3/6