Skamania County, WA Total:\$205.50 DEED

Pgs=3

2023-000706

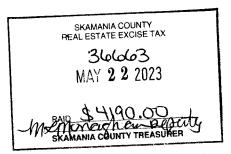
05/22/2023 10:40 AM

Request of COLUMBIA GORGE TITLE

When recorded return to:

Douglas James Cannon 82 Raven Dr Stevenson, WA 98648

Filed for Record at Request of: Columbia Gorge Title Escrow No.: S23-0105JA



STATUTORY WARRANTY DEED

THE GRANTOR(S) Jon Stephen Waters and Joann Jean Waters, husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE(S) Douglas James Cannon, a single person the following described real estate, situated in the County of Skamania, State of Washington:

Abbreviated Legal: Lot 1 HOME VALLEY #6 SP Bk 3/Pg 85

For Full Legal See Attached Exhibit "A"

SUBJECT TO SPECIAL EXCEPTIONS 8,9,10,11,12,13 OF THE PRELIMINARY TITLE REPORT DATED MARCH 8, 2023, FILE NUMBER S23-0105KM. A COPY OF WHICH WAS PROVIDED TO THE GRANTOR AND GRANTEE HEREIN NAMED.

Tax Parcel Number(s): 03-08-35-2-2-0500-00

Skamania County Assessor

Date 5/2/20 Parcel # 3-8-35-2-250

Ion Stephen Waters

Jøann Jean Waters

LPB 10-05(i) Page 1 of 3

| STATE OF Washington COUNTY OF Skamania | }} ss: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| I certify that I know or have satisfactory evide | nce that Jon Stephen Waters and Joann Jean Waters |
| arethe persons who appeared before me, and sa signed this instrument and acknowledge it to be uses and purposes mentioned in this instrument | their free and voluntary act for the |
| Dated: May 15, 2023 | - Calle Krdusen |
| | Julie A Andersen Notary Public in and for the State of Washington Residing at Carson, Washington |
| A ANDER IN | My appointment expires: June 17, 2026 |
| 83335 SUN BURNELLE STANDARD ST | |
| | |

EXHIBIT A

A tract of land in the Northwest Quarter of the Northwest Quarter of Section 35, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the HOME VALLEY Short Plat #6, according to the recorded Short Plat, recorded in Book 3 of Short Plats, Page 85, Skamania County Records.

EXCEPTING THEREFROM that portion described as follows:

Beginning at the northwest corner of Lot 1 of the HOME VALLEY Short Plat #6; thence South 35° 21' 53" West, a distance of 60.55 feet to an angle point on the west line of said Lot 1; thence South 83° 49' 07" East, a distance of 149.89 feet to a point on the East line of Lot 1; thence North 04° 31' 48" East along the East line of said Lot 1, a distance of 52.89 feet; thence North 83° 49' 07" West, a distance of 118.84 feet to the Point of Beginning.