

Skamania County, WA

Total: \$20.00 Pgs=3

ASGN

Request of: WESTCOR LAND TITLE INSURANCE COMPANY
eRecorded by: Simplifile

2023-000646

05/11/2023 07:43 AM

PREPARED BY:

TOWD POINT MASTER FUNDING TRUST
2021-PM4 X

C/O FirstKey Mortgage, LLC, 900 Third Avenue,
5th Floor, New York, NY 10022

WHEN RECORDED RETURN TO:

Westcor Land Title Insurance Co
401 Plymouth Road, Suite 500
Plymouth Meeting, PA 19462

ID: 1366224

ALT ID 7000129117

UID FK212-1366224_1214_WCE042423

Parcel #: 02-05-30-0-0-1504-00

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, **TOWD POINT MASTER FUNDING TRUST 2021-PM4 X**, located at C/O FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10022, (“**ASSIGNOR/GRANTOR**”), hereby grants, conveys, assigns to. **FIRSTKEY MORTGAGE, LLC**, located at. 900 Third Avenue, 5th Floor, New York, NY 10022, (“**ASSIGNEE/GRANTEE**”), all beneficial interest under that certain **DEED OF TRUST**, dated **12/04/2001** and executed by **JERRY J DIFILIPPO, AS HIS SEPARATE ESTATE**, borrower(s) to: **CLARK COUNTY TITLE** as original trustee and **CITIFINANCIAL, INC.**, as original lender, and certain instrument recorded **12/07/2001**, in **BOOK: 217 PAGE: 839 INSTRUMENT: 143130**, in the Official Records of **SKAMANIA** County, the State of **Washington**, given to secure a certain Promissory Note in the amount of **\$104,737.10** covering the property located at **192 TAYLOR ROAD, WASHOUGAL, WA 98671**

Legal Description:


See Exhibit A, Attached

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein

Dated April 28th, 2023

**ASSIGNOR: TOWD POINT MASTER FUNDING TRUST
2021-PM4 X**

**By: Westcor Land Title Insurance Company, it's attorney-in-
fact**

By:  _____

Name: Neil Coffey

Title: Authorized Signatory

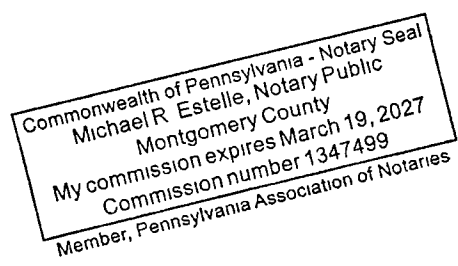
*** Power of Attorney Recorded in Maricopa County, AZ, in
Instrument 20230014694**

State of Pennsylvania

County of: Montgomery

Before me, **Michael R. Estelle**, duly commissioned Notary Public, on this day personally appeared **Neil Coffey, Authorized Signatory of Westcor Land Title Insurance Company, attorney-in-fact for TOWD POINT MASTER FUNDING TRUST 2021-PM4 X**, known to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed in his/her authorized capacity.

Given under my hand and seal of office this 28th day of April, 2023.





Notary Public's Signature

Printed Name: Michael R. Estelle

My Commission Expires: 3/19/2027

Property Address. 192 TAYLOR ROAD, WASHOUGAL, WA 98671

Exhibit A: Legal Description

A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, COUNTY OF SKAMANIA, STATE OF WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, CLARK COUNTY, WASHINGTON, SAID POINT LIES SOUTH 1°02'58" EAST 957.04 FEET AND SOUTH 89°21'15" WEST 1306 FEET FROM THE CENTER OF SAID SECTION 30; THENCE SOUTHERLY ALONG THE SAID WEST LINE 413 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89°21'15" EAST 528 FEET, THENCE SOUTHERLY PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 206 FEET, THENCE SOUTH 89°21'15" WEST 528 FEET, MORE OR LESS, TO THE SAID WEST LINE, THENCE NORTHERLY ALONG SAID WEST LINE 206 FEET, MORE OR LESS, TO THE POINT OF BEGINNING ALSO KNOWN AS LOT 2 OF SUNSERI-SCHULL SHORT PLAT AS RECORDED AUGUST 7, 1979 ON PAGE 120, BOOK 2 OF SKAMANIA COUNTY SHORT PLAT RECORDS TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITY PURPOSES ON OVER AND ACROSS A PRIVATE ROAD KNOWN AND DESIGNATED AS TAYLOR ROAD AS SHOWN ON THE SUNSERI SCHULL SHORT PLAT RECORDED AUGUST 7, 1979 ON PAGE 120, BOOK 2 OF SKAMANIA COUNTY SHORT PLAT RECORDS