Skamania County, WA Total:\$204.50 DEED 2023-000605

05/03/2023 11:17 AM

Request of: COLUMBIA GORGE TITLE

0001583620230006050020024

When recorded return to:

Leslie A Leeson and Melvin J Barnett 172 Old Airport Rd アの Box をい Carson, WA 98610

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

36637 MAY **03** 2023

Filed for Record at Request of: Columbia Gorge Title Escrow No.: \$23-0073TB

MAND \$ 5,783.00 THE SKAMANIA COUNTY TREASURER

## STATUTORY WARRANTY DEED

THE GRANTOR(S) Christian David Buettner and Ashley Marie Buettner, husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE(S) Leslie A Leeson and Melvin J Barnett, wife and husband the following described real estate, situated in the County of Skamania County, State of Washington

A tract of land in the Northwest Quarter of the Northwest Quarter of Section 28, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, also described as:

Lot 1 of the BETTIS Short Plat, recorded in Auditor File No. 2014001038, Skamania County Records. SUBJECT TO SPECIAL EXCEPTIONS 2<sup>nd</sup> half 2023 property taxes and 8,9,10,11,12,13 and 14 OF THE PRELIMINARY TITLE REPORT DATED March 15, 2023 FILE NUMBER S23-0078KM. A COPY OF WHICH WAS PROVIDED TO THE GRANTOR AND GRANTEE HEREIN NAMED.

Tax Parcel Number(s): 03-08-28-2-2-0312-00 S

F (

Dated

**Christian David Buettner** 

Skamania County Assessor

Date 5/3/23Parcel#

Ashley Marie Buettner

| STATE OF       | Washington                       | }                                       |                                |
|----------------|----------------------------------|---|--------------------------------|
| COUNTY OF      | Skamania                         |   |                                |
| Buettner       | I know or have satisfactory evid |   |                                |
| -              | s who appeared before me, and s  |   |                                |
|                | strument and acknowledge it to b |   | free and voluntary act for the |
| uses and purpo | oses mentioned in this instrumen | it.                                     |                                |
| Dated:         | lay 2,2023                       | - (Cuc)                                 | Bh-                            |
|                | MAN BLAKAN                       | Tami Blake Notary Public in and for the | he State of Washington         |
| The House      | 111 A.M. 186246                  | Residing at Stevenson                   |                                |
|                |                                  | My appointment expires:                 | 08-09-2024                     |
| "HILLIAM HILLA | NOTARY  PUBLIC  OF WASHINGTON    | .ci                                     |                                |