Skamania County, WA

Total: \$18.00

2023-000590

05/01/2023 07:49 AM **ASGN** Request of: FIRST AMERICAN MORTGAGE SOLUTIONS

eRecorded by: Simplifile

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

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RECORD 1ST



COUNTY OF SKAMANIA LOAN NO.: 1000570000

PARCEL NO. 04-07-14-0-0-0201-00

LEGAL DESCRIPTION: PTN. SEC 14, T4N, R7E W.M.

WHEREAS, the Undersigned, IQ CREDIT UNION, located at 9601 LEGLER ROAD, LENEXA, KS 66219, the Beneficiaryof that certain Deed of Trust dated JULY 22, 2015, executed by GENE A PRESLER AND JEANNETTE E PRESLER HUSBAND AND WIFE, Trustor, to CLARK FINANCIAL SERVICES, INC., Original Trustee, for the benefit of IQ CREDIT UNION, Original Beneficiary, and recorded on JULY 27, 2015 as Auditors File No. 2015001526 in the Records of the County Auditor's Office for SKAMANIA County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

4/26/2023 TRUHOME SOLUTIONS, LLC, A LIMITED LIABILITY COMPANY, AN AUTHORIZED AGENT FOR IQ CREDIT UNION

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

ANDINI. ASSISTANT SECRETARY CE PRESIDENT

COUNTY OF JOHNSON STATE OF KANSAS) ss. On 4/26/2023 RAVEN N CHRISP personally before me, appeared TONY GANDINI known to me to be the ASSISTANT SECRETARY AND VICE PRESIDENT of TRUHOME SOLUTIONS, LLC, A LIMITED LIABILITY COMPANY, AN AUTHORIZED AGENT FOR IQ CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

RAVEN N CHRISP COMMISSION EXP.

4/30/2027

NOTARY PUBLIC

My Appt. Expires 04/30/2027

POD: 20230417 TS8052616IM - SOT - WA Page 1 of 1

DOCUMENT 1 OF 2

RAVEN N. CHRISP

Notary Public State of Kansas