



When recorded return to:

Columbia Gorge Title  
PO Box 277, 41 SW Russell Ave  
Stevenson, WA 98648

Filed for Record at Request of  
Columbia Gorge Title  
Escrow Number: S23-0104TB

## SPECIAL POWER OF ATTORNEY (SALE)

I, Somsri Saul

hereby appoint Melissa Saul Whitmore

as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title, interest in and to the following described real property:

PARCEL I: 03-08-17-3-0-1204-00 *JS*

Lot 1 of the AMENDED ROSE SUBDIVISION PHASE I, according to the recorded plat thereof, recorded in Auditor File No. 2005159016, in the County of Skamania, State of Washington.

PARCEL II: 03-08-17-3-0-1206-00 *JS*

Lot 6 of the AMENDED ROSE SUBDIVISION PHASE I, according to the recorded plat thereof, recorded in Auditor File No. 2005159016, in the County of Skamania, State of Washington.

EXCEPTING THEREFROM a portion of Lot 6 of the AMENDED ROSE SUBDIVISION PHASE I, according to the recorded plat thereof, recorded in Auditor File No. 2005159016, described as follows:

Beginning at a 5/8" iron rod, L.S. 43141 monumenting the Southeast corner of Lot 6 of said AMENDED ROSE SUBDIVISION; thence North 01° 24' 30" East a distance of 396.60 feet to a similar 5/8" iron rod; thence continuing North 18° 03' 46" West a distance of 60.82 feet to a similar 5/8" iron rod; thence North 01° 07' 21" East a distance of 175.72 feet to a 1/2" iron rod, L.S. 15204 monumenting the Northeast corner of Lot 6; thence North 87° 46' 44" West along the north line of said Lot 6 a distance of 8.84 feet to a point; thence South 01° 24' 30" West a distance of 399.23 feet to the Northeast corner of Lot 2 of said amended subdivision; thence South 01° 24' 30" West a distance of 229.88 feet to a 5/8" iron rod, L.S. 22098 monumenting the Southeast corner of said Lot 2, point being on the Northern right of way of Brooks Road; thence South 87° 21' 30" East along said northern right of way a distance of 30.00 feet to the Point of Beginning.

Skamania County Assessor *JS*

Date 4/20/23 Parcel# 03081730120400  
03081730120600

Tax Parcel Number(s): 03-08-17-3-0-1204-00, 03-08-17-3-0-1206-00

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the 10 day of April, 2024, or six (6) months from the date hereof, whichever first occurs.

**WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.**

Dated:

S. Saul  
Somsri Saul

State of Arizona }  
COUNTY OF Yuma } SS:

I certify that I know or have satisfactory evidence that Somsri Saul  
the person(s) who appeared before me, and said person(s) acknowledged that she he/she/they  
signed this instrument and acknowledge it to be his/her/their free and voluntary act for the  
uses and purposes mentioned in this instrument.

Dated: 10 April 2023

[Signature]  
Notary Public in and for the State of Arizona  
Residing at: MCAS Yuma  
My appointment expires: 22 Sep 2026

I do hereby certify that I am a person in the Armed Forces of the United States, authorized the general powers of a Notary Public under 10 U.S.C 1044a and JAGMAN 0902 and Par. 0115 of the Legal Support and Administration Manual.