When Recorded Return To:

Release Department Compu-Link Corporation 14002 E. 21st Street Suite 300 Tulsa, OK 74134 Skamania County, WA Total: \$19.00 Pgs=2

ASGN 04/13/2023 11:13 AM
Request of: FIRST AMERICAN MORTGAGE SOLUTIONS

2023-000505

eRecorded by: Simplifile

\*566-2377299 H\*

## **APPOINTMENT OF SUCCESSOR TRUSTEE**

Compu-Link Corporation#: 566-2377299 H "CRESSWELL" Skamania, Washington

WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust Described as follows:

Original Trustor: ROBERT T. CRESSWELL and NANCY S. CRESSWELL, HUSBAND AND WIFE Original Beneficiary: COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT

Dated: 02-02-2018 Recorded: 02-12-2018 as Instrument No. 2018000287, Book/Reel/Liber N/A, Page/Folio N/A

In the County of Skamania State of Washington

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Parcel No: 0205900040300

Property Address: 172 CONNIE LN, WASHOUGAL, WA 98671

AND WHEREAS, the undersigned, who is the present Beneficiary under said Deed of Trust, desires to appoint a successor Trustee under said Deed of Trust in the place and stead of present Trustee thereunder;

Now therefore, the undersigned hereby appoints First American Title Insurance Company whose address is 1 First American Way, Santa Ana, CA 92707 as Successor Trustee under said Deed of Trust, to have all the powers of said original Trustee, effective immediately.

Compu-Link Corporation as Attorney-In-Fact for Commissioner of Housing and Urban Development POA: 12/19/2022 in Instrument No.: 2022-002376

On March 31st, 2023

Steven Pisonero, Authorized Signer

STATE OF Oklahoma COUNTY OF Tulsa

On March 31st, 2023, before me, M. Drake, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Steven Pisonero, Authorized Signer of Compu-Link Corporation as Attorney-In-Fact for Commissioner of Housing and Urban Development, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. Drake

Notary Expires: 12/2/2026 #22016084

## Exhibit A

File No: 08-01556217

THE LAND REFURRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF PROPERTY LOCATED IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN IN SKAMANIA COUNTY, WASHINGTON: DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 29; THENCE SOUTH 01°21'56" WEST ALONG THE WEST LINE OF SAID NORTHWEST QUARTER 1299.51 FEET; THENCE NORTH 89°49'38" EAST 915.71; THENCE SOUTH 23°06'29" EAST 221.91 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 23°06'29" WEST 221.91 FEET; THENCE NORTH 01°10'05" WEST 334.26 FEET; THENCE NORTH 89°30'14" EAST 719.46 FEET; THENCE NORTH 70°55'20" EAST 1064.99 FEET TO THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 29; THENCE SOUTH 01°15'49" WEST ALONG SAID EAST LINE 723.49 TO A POINT ON SAID EAST LINE WHICH BEARS NORTH 01°15'49" EAST 1356.80 FEET FROM THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER OF SECTION 29; THENCE SOUTH 89°49'50" WEST 601.73 FEET TO A POINT WHICH BEARS NORTH 80°37'17" EAST 1028.08 FEET FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH 80°37'17" WEST 1028.08 TO THE TRUE POINT OF BEGINNING.

EXCEPT PUBLIC ROADS

Parcel ID: 02052900040300

Commonly known as 172 CONNIE LN, Washougal, WA 98671-7487