Skamania County, WA Total:\$204.50 DEED Pgs=2 2023-000490

04/10/2023 03:07 PM

When recorded return to:

Request of: COLUMBIA GORGE TITLE

00015672202300004900020028

Rachel Suits PO Box 301 Husum WA 98623

Filed for Record at Request of Columbia Gorge Title
Escrow Number: S23-0038TB

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

36604

APR 10 2023

PAID \$1169.38

PAID SKAMANIA COUNTY TREASURER

## **QUIT CLAIM DEED**

THE GRANTOR(S) Jesse McKenzie, unmarried for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and quit claims to THE GRANTEE(S) Rachel Suits, unmarried the following described real estate, situated in the County of Skamania County, State of Washington together with all after acquired title of the grantor(s) herein:

The East 330 feet of the South 660 feet of Government Lot 1 of Section 3, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, EXCEPT the following described tract:

Beginning at the Southeast corner of said Government Lot 1; thence West along the South line thereof 30 feet; thence parallel to the East line of the said Government Lot 1 North 315 feet; thence Northeasterly to a point on the East line of said Government Lot 1 North 345 feet from the Southeast corner thereof; thence South 345 feet along said East line to the point of beginning.

TOGETHER WITH: 1958 Golden State 42X10 VIN: 45X1F36

SUBJECT TO SPECIAL EXCEPTIONS 2<sup>nd</sup> half 2023 Property Taxes and 8,9 and 10 OF THE PRELIMINARY TITLE REPORT DATED February 15, 2023 FILE NUMBER S23-0038KM. A COPY OF WHICH WAS PROVIDED TO THE GRANTOR AND GRANTEE HEREIN NAMED.

Tax Parcel Number(s): 03-10-03-0-0-0101-00/

Dated: 4-7-2023

Skamania County Assessor

Date 4-10-73 Parech# 3-10-3-10

Jesse McKenzie

LPB 12-05(i) rev 12/2006

State of	Washington	}	
COUNTY OF	Skamania	SS:	
I certify that I	know or have satisfactory evide	nce that Jesse McKenzie	
the person(s)	who appeared before me, and s	said person(s) acknowledged that	he
	trument and acknowledge it to b		ct for the
uses and purpo	ses mentioned in this instrumen	nt.	- 6.
Dated:	pril 7,2023	- 100 - 130 -	
	MAN BLAKAM	Tami Blake	<del>- 1</del>
	11111 AN 186246 186246	Notary Public in and for the State of	ashington
"""		Residing at: Stevenson	
1111	NOTARY	My appointment expires: 08-09-2024	
	PUBLIC ST		
Ę	OF WASHINGTON	A ( 1)	•
	Manual Comment		