

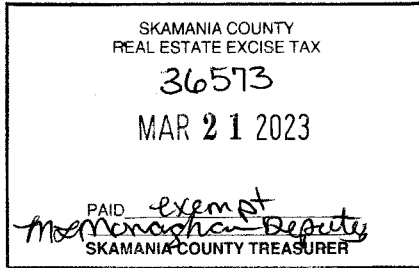
Skamania County, WA **2023-000382**
Total: \$205.50
DEED 03/21/2023 11:47 AM
Pgs=3

Request of: CLARK COUNTY TITLE



When recorded return to:

Nathan C. Coltrane
Betty M. Coltrane
PO Box 265
Washougal, WA 98671



QUIT CLAIM DEED

THE GRANTOR(S)

Nathan C. Coltrane, a married man as his separate estate

for and in consideration of

WAC# 458-61A-203 (1) to create community property

in hand paid, conveys, and quitclaims to

Nathan C. Coltrane and Betty M. Coltrane, husband and wife

the following described real estate, situated in the County of Skamania, State of Washington together with all after acquired title of the grantor(s) herein:

SEE ATTACHED EXHIBIT "A"

Abbreviated Legal: **A PORTION OF SECTION 30 TOWNSHIP 2 NORTH RANGE 5 EAST OF THE WILLAMETTE MERIDIAN**

Tax Parcel Numbers(s): **02053000060000** *DM*

Dated: 3/20/2023




Nathan C. Coltrane

STATE OF WASHINGTON

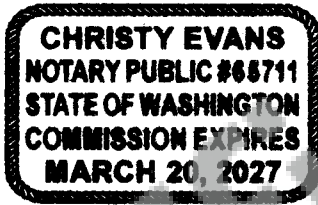
} ss.

COUNTY OF CLARK

This record was acknowledged before me on 3/20/2027 by **Nathan C. Coltrane**.



Christy Evans
Notary Public
My commission expires: 3/20/2027



Unofficial Copy

EXHIBIT "A"

THAT PORTION OF THE SOUTH 3/4 OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, LYING NORTHERLY OF COUNTY ROAD NO. 223, DESIGNATED AS THE ALDER ROAD, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT APPROXIMATELY 330 FEET SOUTH OF THE QUARTER CORNER ON THE NORTH LINE OF THE SAID SECTION 30 MARKING THE INTERSECTION OF THE NORTH LINE OF THE AFORESAID TRACT WITH THE CENTER LINE OF SAID COUNTY ROAD; THENCE FOLLOWING THE CENTER LINE OF SAID ROAD IN A SOUTHWESTERLY DIRECTION AND THENCE IN A NORTHWESTERLY DIRECTION TO ITS INTERSECTION WITH THE NORTH LINE OF THE AFORESAID TRACT AT A POINT APPROXIMATELY 400 FEET EAST OF THE WEST LINE OF THE SAID SECTION 30; THENCE EAST ALONG THE NORTH LINE OF THE AFORESAID TRACT 2,240 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Situated in the County of **Skamania**, State of **Washington**.

Skamania County Assessor *pm*

Date *3/21/23* Parcel# *0205.3000.060000*

End of Exhibit "A"

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