Skamania County, WA

Total: \$203.50 Pgs=1 MISC

2023-000180 02/09/2023 01:39 PM

Request of: TITLE365 - OMAHA

eRecorded by: Simplifile

## REQUEST FOR NOTICE

RECORDING REQUESTED BY:

Third Federal Savings and Loan Association of Cleveland

WHEN RECORDED MAIL TO:

Title365 11010 Burdette St. Omaha, NE 68164-

PARCEL ID: 02-05-20-0-0-0213-00

ABB. LEGAL : ACRES: 4.7 / LOT 1 WEST FORK ESTATES #3 BK 2/PG 161 90-0113 55 1 5 20 2,THE

COUNTY OF SKAMANIA, STATE OF WASHINGTON

## REQUEST FOR NOTICE UNDER WASHINGTON CIVIL CODE RCW 61.24.040(1)(f)

| In accordance with WASHINGTON CIVIL CODE RCW 61.24.040(1)(f) request is hereby made that a copy of any Notice of   |
|--|
| Sale under the Deed of Trust recorded on September 23, 2019, as Auditor's File No. 2019-001795 in Book, Page, of Official Records of SKAMANIA County,  |
| Washington, describing the real property therein as follows (Assessor's Parcel No. 02-05-20-0-0-0213-00 ):   |
|  |
| Executed by SHANNON PETERSON AND JAMES PETERSON, JR as Trustor, is   |
| named as Beneficiary, and FIRST AMERICAN TITLE , as Trustee, be mailed to:   |
|  |
| Third Federal Savings and Loan Association of Cleveland 7007 Broadway Avenue   |
| Cleveland, OH 44105  |
| NOTICE A second of Nation Color III because the address of the latest and the second of the second o |
| NOTICE: A copy of any Notice of Sale will be sent to the address contained in this recorded request. If your address changes a new request must be recorded.   |
| item request mind be recorded.   |
| 21.122   |
| Dated: 2/1/23  |
| Susan Smith, Bank Officer  |
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the   |
| document to which this certificate is attached, and not the trustfulness, accuracy, or validity of that document.  |
| No Oath or Affirmation was administered to the signer with regard to the notarial act  |
| State of Ohio  |
| County of Cuyahoga   |
| on 2/1/23 before me, SSIMIC JVICET personally  |
| appeared Susan Smith, Bank Officer for Third Federal Savings and Loan Association of Geveland, who proved to me on the   |
| basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to  |
| me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the   |
| instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under  |
| PENALTY OF PERJURY under the laws of the State of Ohio that the foregoing paragraph is true and correct.   |
| WITNESS my hand and official seal.   |
| 1 Ingelut - VOS  |
|  |
| My commission expires:  45 / Peterson / 5144  TFS2924WA 01/2020  |
| 45 / Peterson / 5144 = 5 = TFS2924WA   |
| 7/10/96  |
| したしたしょう こうしゅう こうこう こう 大変の こうしゅう  |