| WHEN RECORDED RETURN TO: | Request of: JAMIE AND CRAIG JAMES | | | |
|---|--|--|--|--|
| Jamie and Craig James | 00015198202300001340040041 | | | |
| 102 Helens Ln | | | | |
| Washougal, WA 98671 | | | | |
| | _ | | | |
| | | | | |
| Please print or type information Washington State | | | | |
| DOCUMENT TITLE(S) (or transaction contained therein) (al | I areas applicable to your document must be | | | |
| filled in) Quit Claim Deed Re-4 | record | | | |
| REFERENCE NUMBER(S) of Documents assigned or release 2022-001713 をxcisc # 36285 のもにも122 | | | | |
| Rerecord to correct county from Clark to S | kamania and legal description. | | | |
| [] Additional numbers on page of document. | 4.8 | | | |
| GRANTOR(S): | | | | |
| 1. Amy L. Denman 2. | SKAMANIA COUNTY REAL ESTATE EXCISE TAX | | | |
| 3. 4. | 36497 | | | |
| <u></u> | JAN 3 0 2023 | | | |
| [] Additional names on page of document. GRANTEE(S): | | | | |
| | SKAMANIA COUNTY TREASURER | | | |
| 3. Jamie James 4. | | | | |
| | | | | |
| [] Additional names on page of document. LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or A tract of land located in the South | Section, Township, Range, Quarter): | | | |
| Atract of land located in the South | est quarter of Section 35, | | | |
| Township 2 North Range 5 East of the Will skamania state of Washington, described as f | collas: Lot 2 of the Denman Short Plat, | | | |
| record in Auditor's File No 2022000697 | skamania County Records | | | |
| [] Complete legal on page of document. | Skamania County Assessor | | | |
| Assessor's Property Tax Parcel # | | | | |
| 02053500101000 | Date 1-30-26 Parcel # 2-5-35-1010 | | | |
| [] Additional parcel numbers on page of document. | | | | |
| The Auditor/Recorder will rely on the information provided on | this form. The staff will not read the document to | | | |
| verify the accuracy or completeness of the indexing information. "I am signing below and paying an additional \$50.00 recording fee (as provided in RCW 36.18.010 and | | | | |
| referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I herby understand that the recording process may cover up or | | | | |
| formatting requirements. Furthermore, I herby understar otherwise obscure some part of the text of the origin | ng that the recording process may cover up or hal document as a result of this request." | | | |
| Order white change and burn on the same of the program | Signature of Requesting Party | | | |

Note to Submitter: Do NOT sign above nor pay additional \$50 fee if the document meets margin/formatting

requirements.

Skamania County, WA Total:\$206.50 DEED Pgs=4

2023-000134
01/30/2023 01:43 PM

Skamania County, WA Total:\$204.50 DEED Pgs=2

2022-001713

08/18/2022 10:19 AM

Request of: JAMIE AND CRAIG JAMES

00014011202200017130020025

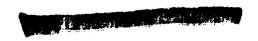
When recorded return to: James James

SKAMANIA COUNTY REAL ESTATE EXCISE TAX 36285

AUG 1 8 2022

QUIT CLAIM DEED

| THE GRANTOR(S) | Amy L Denma | LIN . | |
|----------------------------------|---------------------------------|---|-------------------------|
| for and in consideration of | GiF | | id, conveys and quit |
| claims toCraiq | and Jamie James | Husband + Wite | the |
| | e, situated in the County of CL | ARK, State of Washington, | together with all after |
| acquired title of the grantor(s) | nerein: | | |
| | | ₩ | A 1 |
| , | | | |
| • | | - | |
| | Skaman | a County Assessor | • |
| | و ما الح | 2 Parcel# <u>2-5-35-10</u> Providen of 2-5-3 | 10 |
| | Date 0 18 25 | Parcell C 153 | c-m |
| | (£ | ALTONION St. S. 2.2.2 | 15 140 |
| | | | - |
| | | | la. |
| 7 7 | 0 | N. // | 7 |
| Abbreviated Legal: 10+ 2 | of the Denman | SIP # 2022-00 | 0697 |
| Tax Parcel Number(s): () Z | 053500101000 | | |
| | <u> </u> | | |
| elin co | 77 | | |
| Dated this 2/17 day of 20 | 022, | | |
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| zqcdind.doc | | LP | B 12-95 (i) 14v 12/2006 |



State of Washington County of Skamania

I, Robert J. Waymire, Skamania County Auditor, do hereby certify that the foregoing instrument is a true and correct copy of the document now on file or recorded in my office.

In witness whereof, I hereunto set my hand and official seal this 25th of January 2023.

Ropert J. Waymire, County Auditor

Krisha Nicklaud - Deputy

| STATE OF W | ASHINGTON |
|------------|-----------|
| COUNTY OF | Skamania |

| Ĭ | certify Amy L | that Den | | know | or | have | satisfactory | evidence · · that |
|------|------------------|-------------|-----------------|-----------|----------------------|-----------------------|---|--|
| inst | he person who | appeared | d befored it to | e me, and | said personer/their] | on acknow free and | vledged that [* he voluntary act for | e/she/they] signed this the uses and purposes |
| Dat | ed: <u>8//7/</u> | 2022 | - | · : | • | 0 | | |

LESLIE L MOORE NOTARY PUBLIC #98297 STATE OF WASHINGTON COMMISSION EXPIRES FEBRUARY 24, 2024