

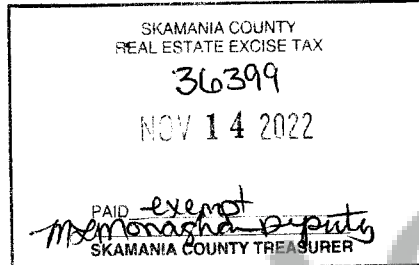
2022-002215

11/14/2022 11:30 AM



After recording return to:

Heather A. Kmetz  
Sussman Shank LLP  
1000 SW Broadway, Suite 1400  
Portland, OR 97205



### BARGAIN AND SALE DEED

Reference numbers of related documents: 2021-002625; 2022-000186

Grantor: Debra K. Engel

Grantee: Debra K. Engel and Bradley C. Engel, Trustees, Debra K. Engel Trust  
u/a dated November 1, 2022

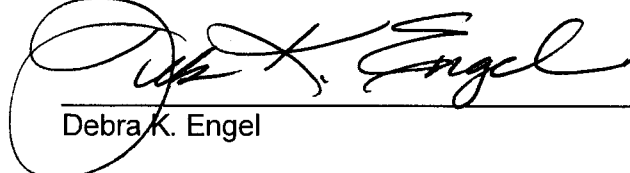
Abbreviated Legal Description: Portion of West half of Southeast quarter of  
Northwest quarter of Section 36, Township 3 North,  
Range 7 East of Willamette Meridian

Assessor's Tax Parcel Nos.: 03-07-36-2-0-2300-00

Debra K. Engel, Grantor, for and in consideration of \$0, bargains, sells, and  
conveys to Debra K. Engel and Bradley C. Engel, Trustees, Debra K. Engel Trust  
u/a dated November 1, 2022, Grantee, the real property located at 651 NW Gropper  
Road, Stevenson, Washington, and situated in the County of Skamania, State of  
Washington and further described on the attached Exhibit A.

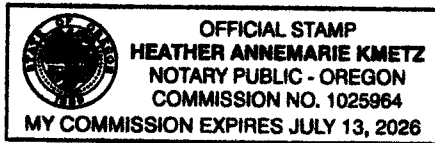
Dated: November 1, 2022

GRANTOR:

  
Debra K. Engel

STATE OF OREGON       )  
                                      ) ss.  
County of Multnomah    )

This instrument was acknowledged before me on November 1, 2022, by Debra K. Engel.



  
\_\_\_\_\_  
Notary Public for Oregon  
My commission expires: July 13, 2026

\*26361-001\DEED - 651 NW GROPPER ROAD - DEBRA ENGLE TRUST) (04081088);1

**EXHIBIT A**

**651 NW Gropper Road, Stevenson, Washington  
APN 03-07-36-2-0-2300-00**

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS GROPPER ROAD, SAID POINT BEING 336 FEET EASTERLY OF THE CENTER LINE RUNNING NORTH AND SOUTH THROUGH THE CENTER OF THE NORTHWEST QUARTER OF THE SAID SECTION 36, THENCE NORTH 01°37' WEST 208 FEET; THENCE EAST 104 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE EAST 104 FEET; THENCE SOUTH 01°37' EAST 208 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF GROPPER ROAD AFORESAID; THENCE IN A WESTERLY DIRECTION FOLLOWING THE NORTHERLY LINE OF SAID ROAD 104 FEET, MORE OR LESS, TO A POINT SOUTH 01°37' WEST 208 FEET, MORE OR LESS, TO THE INITIAL POINT.

Skamania County Assessor

Date 11-14-20 Parcel # 3-7-36-2-2300

EXHIBIT A