

Skamania County, WA
Total: \$18.00 Pgs=1
ASGN
Request of: FIRST AMERICAN MORTGAGE SOLUTIONS
eRecorded by: Simplifile

2022-002044

10/10/2022 08:28 AM

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON
COUNTY OF SKAMANIA
LOAN NO.: 2011122034

RECORD 1ST



PARCEL NO. 03082941500000

LEGAL DESCRIPTION: Lo 23, COLUMBIA HTS

WHEREAS, the Undersigned, **TRUHOME SOLUTIONS, LLC**, located at 9601 **LEGLER ROAD**, **LENEXA, KS 66219**, the Beneficiary of that certain Deed of Trust dated **DECEMBER 19, 2011**, executed by **WILLIAM D SHELTON AND WENDY SHELTON, HUSBAND AND WIFE**, Trustor, to **KUSNETZKY, SCHWARTZ, ROSENFELD, SAILLER & LILLA, P.C.**, Original Trustee, for the benefit of **LACAMAS COMMUNITY CREDIT UNION**, Original Beneficiary, and recorded on **DECEMBER 27, 2011** as Auditors File No. **2011179738** in the Records of the County Auditor's Office for **SKAMANIA** County, State of **WASHINGTON**

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

10-6-2022

TRUHOME SOLUTIONS, LLC, A LIMITED LIABILITY COMPANY

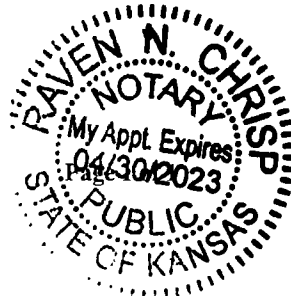

DOUGLAS BATTIN, ASSISTANT SECRETARY
& VICE PRESIDENT

STATE OF KANSAS COUNTY OF JOHNSON) ss

On 10-6-2022, before me, Raven N Chrisp, personally appeared **DOUGLAS BATTIN** known to me to be the **ASSISTANT SECRETARY & VICE PRESIDENT** of **TRUHOME SOLUTIONS, LLC, A LIMITED LIABILITY COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Raven N Chrisp (COMMISSION EXP. 04/30/2023)
NOTARY PUBLIC

POD: 20220819
TS8052616IM - SOT - WA



DOCUMENT 1 OF 2