

WHEN RECORDED MAIL TO:
Quality Loan Service Corp. of Washington
108 1st Ave South, Suite 202
Seattle, WA 98104

Skamania County, WA
Total: \$204.50 Pgs=2
DNTS
Request of: VISIONET SYSTEMS - MCCARTHY
eRecorded by: Simplifile

2022-001813

08/31/2022 04:29 PM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Order No.: 210747442-WA-MSW

NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

APN No.: 03082120080000

ALEXANDER R OLSEN , AN UNMARRIED MAN is the grantor, and **COLUMBIA GORGE TITLE** is the original trustee, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UMPQUA BANK, ITS SUCCESSORS AND ASSIGNS** is the original beneficiary under that certain deed of trust dated **6/18/2015**, and recorded on **6/24/2015** under Auditor's File No. **2015001238** records of **SKAMANIA** County, Washington.

QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, trustee, hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on **1/20/2022**, under Auditors Number **2022-000136** records of **SKAMANIA** County, Washington.

Said Deed of Trust encumbers the real property fully described as:

A parcel lying within the Southeast Quarter of the Northwest Quarter of Section 21, Township 3 North, Range 8 East, of the Willmaette Meridian, in the County of Skamania, State of Washington, described as follows: A portion of Lot 4 of the S & G Short Plat as shown on the map thereof recorded on April 12, 1996, in Book 3 of Short Plats, records of Skamania County, at Page 284 under Auditor's File No. 125007 and described more particularly as follows: Beginning at a point on the North line of said Lot 4 lying South 88° 06' 01" East, 171.00 feet from the Northwest corner thereof; thence South 00° 48' 32" West, 30.00 feet to the point of beginning; thence North 88° 06' 01" West, 171.00 feet to a point on the East line of Lot 1 of the said S & G Short Plat; thence South 00° 48' 32" West, 13 1 .47 feet along the East line of said Lot 1; thence parallel with the South line of said Lot 4, South 86° 59' 06" East, 171.10 feet; thence North 00° 48' 32" East, 134.80 feet to the point of beginning.


And more commonly known as: **42 WILDWOOD LN, CARSON, WA 98610**

T.S. No.: WA-21-895659-RM

This discontinuance shall revoke any acceleration of the loan that may have occurred by way of any prior trustee's action and shall not be construed as waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

Dated: 8/31/22

Quality Loan Service Corporation of Washington


By: Jeff Stenman
Its: President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

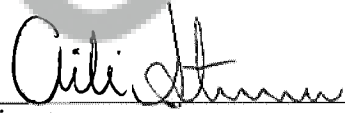
State of: Washington
County of: King

On AUG 31 2022 before me, Aili Stenman a notary public,
personally appeared Jeff Stenman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of Washington that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)


Signature

