

Skamania County, WA  
Total: \$204.50 Pgs=2  
RECON  
Request of: FIRST AMERICAN MORTGAGE SOLUTIONS  
eRecorded by: Simplifile

**2022-001726**

08/22/2022 08:08 AM

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

## DEED OF RECONVEYANCE

**WASHINGTON**

**RECORD 2ND**



COUNTY OF SKAMANIA

LOAN NO.: 0015367568

PARCEL NO. 02-05-28-1-0-0101-00

LEGAL DESCRIPTION: NE 1/4 SEC 28 T2N R5E

THE UNDERSIGNED, **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **MARCH 19, 2007**, executed by **MARK S. BACHOFNER, AN UNMARRIED MAN**, Trustor, to **SKAMANIA COUNTY TITLE**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR LANDOVER MORTGAGE, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **MARCH 23, 2007** as Auditor's File No. **2007165395**, in the Records of the County Auditor's Office for **SKAMANIA County, State of WASHINGTON**.

PROPERTY ADDRESS: **2181 LABARRE ROAD, WASHOUGAL, WA 98671**

WHEREAS, the Undersigned received from **THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., F/K/A THE BANK OF NEW YORK TRUST COMPANY, N.A., AS TRUSTEE, IN TRUST FOR AND FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF MULTI-CLASS MORTGAGE PASS-THROUGH CERTIFICATES, CHASEFLEX TRUST SERIES 2007-M1**, the Beneficiary of said Deed of Trust, a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, does hereby grant, bargain, and convey, without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the Undersigned in and to said described premises by virtue of said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 19, 2022**.

**FIRST AMERICAN TITLE INSURANCE COMPANY**

**JACKI WILKINS, VICE PRESIDENT**

POD: 20220810

SP8100114IM - LR - WA



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MIN: 100313100070290695  
MERS PHONE: 1-888-679-6377

STATE OF **IDAHO**

COUNTY OF **BONNEVILLE** ) ss.

On **AUGUST 19, 2022**, before me, **CHRISTY BROWN**, personally appeared **JACKI WILKINS** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Christy Brown*

**CHRISTY BROWN (COMMISSION EXP. 02/13/2027)**  
NOTARY PUBLIC

