When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Skamania County, WA Total: \$18.00

08/09/2022 12:00 PM **ASGN** Request of: NATIONWIDE TITLE CLEARING, LLC

2022-001610

eRecorded by: Simplifile

Loan Number: 8013799120

CORPORATE ASSIGNMENT OF DEED OF TRUST

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED 04/14/1998, BOOK 775 AND PAGE 629 AND THE ASSIGNMENT RECORDED 03/17/2006, AS DOCUMENT NUMBER 2006160884.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens. and any rights due or to become due thereon to BANK ONE NATIONAL ASSOCIATION AS TRUSTEE FKA THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE, WHOSE ADDRESS IS C/O RESIDENTIAL FUNDING CORPORATION, 2255 N ONTARIO, SUITE 400, BURBANK, CA 91504, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust was executed by VICTOR BELOUSOV AND LYUDMILA BELOUSOVA AND KLAVDIYA DEMINA to SOURCE ONE MORTGAGE SERVICES CORPORATION and recorded on 01/12/1998, in <u>Book 172, Page 397 and Auditor File # 130215</u>, in the office of the Recorder of <u>SKAMANIA</u>

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

Parcel ID # 02 06 26 4 0 2400 00

IN WITNESS WHEREOF, this Assignment is executed on 08/01/2022 (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME TNANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION JAJS . SEAL

S/B/M TO CHASE MANHATTAN MORTGAGE CO	DRPORATION
	SEAL SEAL
By: Graya M. Chow	N Now Oast Chase
Joy N. Crow	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Its: Vice President Doc Execution	Corp. CORPOR. (10)
STATE OF: Louisiana PARISH OF: Ouachita	Man Anna 33 Milli
The foregoing instrument was acknowledged before	me by means of [X] physical prematice or [] online
notarization on08/01/2022	(MM/DD/YYYY), by <u>Joyce N. Crow</u>
as Vice President Doc Execution of JPMORGAN CH	ASE BANK, NATIONAL ASSOCIATION, S/B/M
CHASE HOME FINANCE LLC, S/B/M TO CHAS	E MANHATTAN MORTGAGE CORPORATION,
who, as	
such Joyce N. Crow being authorized to do s	o, executed the foregoing instrument for the purposes
therein contained. He/she/they is (are) personally known	to me.
1. P	tu p
White Hoose # 17070	Eva Reese Ouachita Parish, Louisiana
E44 10000 #11010 = -	- dom - droit, Louisiana

Notary Public - STATE OF Louisiana

Commission expires: Lifesime

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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Lifetime Commission

Notary Public ID# 17070