



**When recorded return to:**  
Julie Wolfe and John Larkin  
1559 Del Mar Road  
Oceanside, CA 92057

Filed for record at the request of:



**CHICAGO TITLE**  
COMPANY OF WASHINGTON

1499 SE Tech Center Pl, Suite 100  
Vancouver, WA 98683

Escrow No.: 622-160259

### **SPECIAL POWER OF ATTORNEY** **Purchase/Encumber**

I, John Charles Larkin, hereby appoint Rolf Magnus Anderson as my true and lawful attorney for me and in my name and stead and for my use and benefit to execute promissory notes, bonds, mortgages, contracts, deeds of trust and any other instrument which may be necessary or proper to purchase and/or encumber the following described real property:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Abbreviated Legal: (Required if full legal not inserted above.)

PTN SEC 2 T2N R7E WM

Tax Parcel Number(s): 02-07-02-4-1-0100-00

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor(s) might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the 1st day of September, 2022, or six (6) months from the date hereof, whichever first occurs.

**WARNING: This power of attorney will result in another person having full right to encumber your real and personal property and obligate you to a debt. It is recommended that you obtain counsel from your attorney prior to execution of this document.**

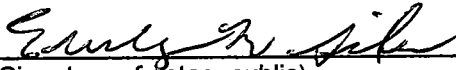
**SPECIAL POWER OF ATTORNEY**  
**Purchase/Encumber**  
(continued)

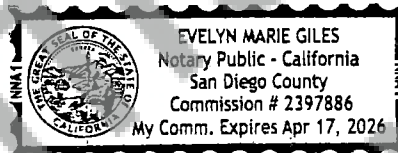
Dated: 08/03/22

  
John Charles Larkin

State of CA  
County of SAN DIEGO

This record was acknowledged before me on 08/03/2022 by John Charles Larkin.

  
(Signature of notary public)  
Notary Public in and for the State of CA  
My commission expires: 04/17/2026



**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 02-07-02-4-1-0100-00**

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A parcel of land located in the Southeast Quarter of the Northeast Quarter of Section 2, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at a brass cap marking the intersection of the North line of the Daniel Baughman DLC #42 with the East line of said Section 2; thence North along the East line thereof of said Section 2, 146 feet to an iron pipe; thence West 199 feet to an iron rod; thence continuing West, 65 feet to an iron rod; thence South 00° 00' 02" West, 100.98 feet to an iron rod; thence South 00° 04' 23" East, 31.33 feet to an iron rod; thence South 76° 11' 32" East, 64.56 feet to an iron rod; thence North 82° 20' 18" East, 52.56 feet to an iron rod; thence South 63° 11' 43" East, 27.76 feet to an iron rod; thence North 85° 35' 36" East, 41.07 feet to an iron rod; thence North 87° 15' 27" East, 83.60 feet to the point of beginning.

EXCEPTING THEREFROM the right of way for Attwell Road, the said being old State Highway #8 as the same was located and established prior to 1927.