



**WHEN RECORDED RETURN TO
WELLS FARGO BANK, N.A.
FINAL DOCS F0012-01B
6200 PARK AVE
DES MOINES IA 50321**

**DOCUMENT TITLE(S):
REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF
ATTORNEY**

GRANTOR: AMY GILBERT AND ZACHARY SPYKER

GRANTEE: WELLS FARGO BANK, N.A.

ABBREVIATED LEGAL DESCRIPTION: PTN SEC 19 T2N R5EWM

COMPLETE LEGAL LOCATED ON PAGE: 5

TAX PARCEL NUMBER(S): 02051900030300

☐ If this box is checked, then the following applies:

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature

Record and Return by Mail to:
Wells Fargo Bank, N.A.
FINAL DOCS F0012-01B
6200 PARK AVE
DES MOINES, IA 50321

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at 2922 Skye RD, Washougal, WA 98671-7361.

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New or Used:	Used
Year:	1994
Manufacturer's Name:	Western Homes Corporation
Model Name or Model Number:	Buckingham NA
Length x Width:	66 x 28
Serial Number:	17708322A 17708322B

permanently affixed to the real property located at 2922 Skye RD, Washougal, WA 98671-7361 ("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, Wells Fargo Bank, N.A., ("Lender"), its successors, assigns or designees as my agent



and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated July 20, 2022 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lien holder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

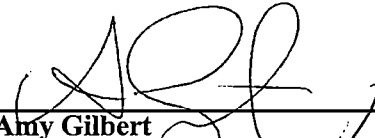
To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or

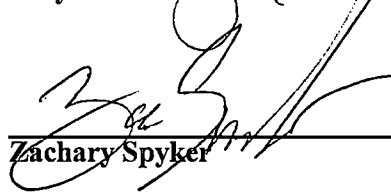


incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

Witness my hand and seal this 20 day of July 2022.

Borrower

 7/20/22
Amy Gilbert Date
Seal

 7/20/22
Zachary Spyker Date
Seal



Acknowledgment

State of Washington

County of Clark

This record was acknowledged before me on 4-26-2022
by Amy Gilbert and Zachary Skyker

Susan M. Rice
Notary Public in and for the State of Washington

Residing at
Vancouver

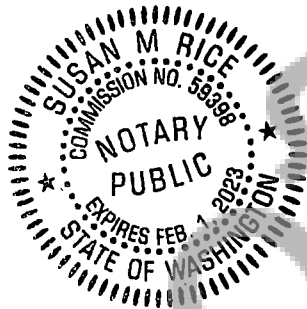


EXHIBIT "A"

TRACT 1

THE SOUTH 396 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

EXCEPT ANY PORTION THEREOF LYING WITHIN THE SOUTH 660 FEET OF THE WEST 1,320 FEET OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19.

TRACT 2

THE NORTH 30 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

THE WEST HALF OF THE WEST HALF OF THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN;

THENCE NORTH 660 FEET;

THENCE EAST 1,320 FEET;

THENCE SOUTH 660 FEET;

THENCE WEST 1,320 FEET TO THE POINT OF BEGINNING, AS RECORDED IN BOOK 159, PAGE 810.

Situated in the County of **Skamania**, State of **Washington**.

End of Exhibit "A"

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