

AFTER RECORDING MAIL TO:

**Sandra Hall
451 Bobs Road
Stevenson, WA 98648**

Filed for Record at Request of
Columbia Gorge Title
Escrow Number: **S21-0915TB**

Skamania County, WA
Total: \$205.50
DEED
Pgs=3

2022-001458

07/19/2022 11:46 AM

Request of: COLUMBIA GORGE TITLE



QUIT CLAIM DEED

THE GRANTOR(S) Sandra A Hall, Trustee of the Sandy Hall Trust for and in consideration of **GIFT** in hand paid, conveys and quit claims to **THE GRANTEE(S)** Sandra A Hall, a single woman and Rosemary J Johnson, a single woman the following described real estate, situated in the County of Skamania, State of Washington together with all after acquired title of the grantor(s) herein:

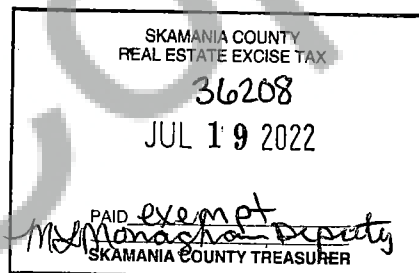
Abbreviated Legal: Ptn Sec 34, T2N, R6E W.M.

For Full Legal See Attached Exhibit "A"

Tax Parcel Number(s): 02-06-34-0-0-0300-00, 02-06-34-0-0-0300-06 *ym 7/19/22*

Dated: 7/14/22

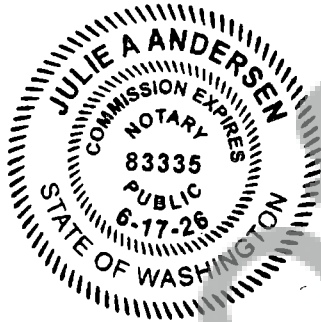
Sandra A Hall, Trustee



STATE OF Washington }
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that Sandra A Hall is/are the person(s) who appeared before me, and said person(s) acknowledge she signed this instrument, on oath stated she is/are authorized to execute the instrument and acknowledge that as the Trustee of The Sandy Hall Trust to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: July 14, 2022



Julie A Andersen
Notary Public in and for the State of Washington
Residing at Carson, Washington
My appointment expires: June 17, 2026

EXHIBIT A

All that portion of the Northwest Quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying Westerly of the Westerly bank of Duncan Creek and Southerly of the Northerly line of the transmission line easement, 100 feet in width, granted to the United States of America for the Bonneville Power Administration's electric power transmission lines.

EXCEPT the Southwest Quarter of the Southwest Quarter of the Northwest Quarter of said Section 34.

FURTHER EXCEPTING a tract of land and an easement for a one-inch water pipeline granted to George S. Nielson by Deed recorded in Book Q, Page 105.

ALSO EXCEPTING that portion conveyed to Fred Johnson et ux by Suit No. 90-2-00160-3, filed in Skamania County.

Skamania County Assessor

Date 7-19-22 Parcel# 02063400030080
02063400030006