Skamania County, WA Total:\$209.50 ALP Pgs=7

2022-001355 06/30/2022 03:26 PM

Request of: JAMES D. RICHARDSON

WHEN RECORDED RETURN TO:	
James D. Richardson	
371 High Bridge Road	<u>:</u>
Carson, WA 98610	

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Please print or type information Washington State Recorder's Cover Sheet (RCW 65.04)

3
DOCUMENT TITLE(S) (or transaction contained therein) (all areas applicable to your document must be
filled in) Re-record AFN 2022-001301 DTD 0627,2022 one
Affidavit (Lack of Probate) Names Were in correct & Missing
Re-record AFN 2022-001301 DTD 0627,2020 one Affidavit (Lack of Probate) Names Were in correct 4 Missing REFERENCE NUMBER(S) of Documents assigned or released:
AFN 2022-601301 DTD 06.27.2022
[] Additional numbers on page of document. GRANTOR(S):
1. Myra Jean Richardson
Skamania County
3. Real Estate Excise Tax
1-/A
[] Additional names on page of document. JUN 3 0 2022
Old, ITTEE(O).
1. James Darrell Richardson 2. PAID A
Skamania County Treasure
· //
[] Additional names on page of document.
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):
A tract of land in the North 37.5 rods of the SW Qtr of the NW Qtr of Sec. 17, T3N, R8E
WM.
[x] Complete legal on page <u></u> of document.
Assessor's Property Tax Parcel # 03081720017000
[] Additional parcel numbers on page of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to
verify the accuracy or completeness of the indexing information.
"I am signing below and paying an additional \$50.00 recording fee (as provided in RCW 36.18.010 and
referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I herby understand that the recording process may cover up or
otherwise obscure some part of the text of the original document as a result of this request."
Signature of Requesting Party
Note to Submitter: Do NOT sign above nor pay additional \$50 fee if the document meets margin/formatting
requirements.

Carson, WA 98610			
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AFFID	AVIT (LACK OF	PROBATE)	10
		- (X
The undersigned affiant/grantee Jar	nes Darrell Richards	on , being first	duly sworn
deposes and states as follows: That t	Name of Affiant		to the real
	- 4	nsted on hens at taw,	to the real
property described below, and is H	lusband Rel	utionship to decedent	
of Myra Jean Richardson	Academic	who died on _J	an. 10, 2016
Decedent/Grantor At North Bonneville	Skamania		Date ington
City	County	VVaSii	State
		4	- I -
REAL PROPERTY SUBJECT TO	THE AFFIDAVIT:		
Abbreviated Legal Description: A tract of land in the North 37.	5 rode of the SW Otr	of the NW Otr of	Sec 17
T3N, R8E of the WM, lying So			
Dannavilla Davvar Administrati	on's McNary Poss tr	ansmission line.	
Bonneville Power Administration	OITS MICINAL Y-17035 II		
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Complete legal on page 2		81720017000	
	Account Number: 030),	
Complete legal on page 2 Assessor's Property Tax Parcel/A	Account Number: 030 he property)),	
Assessor's Property Tax Parcel/A (Attach full legal description of the Decedent left no Last Will and Te	Account Number: 030 he property)	81720017000	voked.
Assessor's Property Tax Parcel/A (Attach full legal description of the	Account Number: 030 he property) estament. stament which HAS NOT	81720017000 been Probated or Re	voked.
Assessor's Property Tax Parcel/A (Attach full legal description of the Decedent left no Last Will and Test Decedent left a Last Will and Test	Account Number: 030 he property) estament. stament which HAS NOT ouse, children, adopted coparents, brothers and sist	81720017000 been Probated or Rehildren, issue of ers of the decedent.	voked.

A tract of land in the North 37.5 rods of the Southwest Quarter of the Northwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, lying Southerly of the Southerly right of way line of the Bonneville Power Administration's McNary-Ross transmission line, more particularly described as follows:

BEGINNING at the Northeast corner of the Southwest Quarter of the Northwest Quarter of the said Section 17, said point being marked by an iron rod; thence South 1°22′10″ West along the East line of the Southwest Quarter of the Northwest Quarter of said Section 27, 333.15 feet to the Southerly line of the McNary-Ross transmission line right of way being the true point of beginning; thence South 1°22′10″ West 285.60 feet; thence North 88°35′40″ West 881.48 feet to the Southerly line of said transmission line right of way; thence following said right of way line North 61°43′30″ East 551.63 feet; thence North 89°37′40″ East 402.25 feet to the point of beginning.

Skamania County Assessor

Date 6 36 22 Parcel # 3-8-17-2- 170

Chelse Ann	e Callahan - 37			
Daughter	Carson, WA			
. •	e, relationship, address ward Richardson - 5	0		
Son	Riverside, CA			
Full name, ag	e, relationship, address			
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Full name, ag	e, relationship, address		4	

Dated : June 30, 2022		•
James Darrell Richardson		
Affiant's full name 509-427-4412		
Telephone number 371 High Bridge Road		
Carson City	Street WA State	98610 Zip Code
Jan Da Me/ Bras	land TUN	
Signature'	Ci(C	Date
State of Washington	County of Ska	mania
I know or have satisfactory evidence tha	James Darrell Richardson	
is the person who appeared before me, a affidavit and acknowledged it to be (his/mentioned in this affidavit.	nd said person acknowledged th	nat (he/she) signed this
Oated: O6 /30 /2022 (SEAL OR STAMP)	Signature of No	otary Public
LESLIE L MOORE NOTARY PUBLIC #98297 STATE OF WASHINGTON COMMISSION EXPIRES FEBRUARY 24, 2024	Notary Public in and for the My appointment expires:	_

State of Washington Department of Health

CERTIFICATE OF DEATH



DATÉ ISSUED: **05/19/2022** FEE NUMBER:

CERTIFICATE NUMBER: 2016-001359

FIRST AND MIDDLE NAME(S): MYRÂ JEAN

LAST NAME(S): RICHARDSON

COUNTY OF DEATH: **SKAMANIA**DATE OF DEATH: **JANUARY 10, 2016**

HOUR OF DEATH: 02:42 PM

SEX: FEMALE AGE: 69 YEARS

SOCIAL SECURITY NUMBER

HISPANIC ORIGIN: NO, NOT SPANISH/HISPANIC/LATINO

RACE: WHITE

BIRTH DATE: APRIL 20, 1946
BIRTHPLACE: PORTLAND, OR

MARITAL STATUS: MARRIED

SURVIVING SPOUSE: JAMES DARRELL RICHARDSON

OCCUPATION: HOMEMAKER INDUSTRY: OWN HOME

EDUCATION: SOME COLLEGE CREDIT, BUT NO DEGREE

US ARMED FORCES: NO

INFORMANT: JIM RICHARDSON RELATIONSHIP: SPOUSE

ADDRESS: 371 HIGHBRIDGE ROAD CARSON, WA 98610

CAUSE OF DEATH:

A: UNSPECIFIED NATURAL CAUSES

INTERVAL: UNKNOWN

B: THREE VESSEL CORONARY ARTERY DISEASE

INTERVAL: 3 YEARS

C:

INTERVAL:

D: INTERVAL

OTHER CONDITIONS CONTRIBUTING TO DEATH: CHRONIC HEART FAILURE,

DIABETES, HYPERTENSION, SLEEP APNEA

DATE OF INJURY:

HOUR OF INJURY:

INJURY AT WORK: PLACE OF INJURY:

LOCATION OF INJURY:

CITY, STATE, ZIP:

COUNTY:

DESCRIBE HOW INJURY OCCURRED

IF TRANSPORTATION INJURY, SPECIFY: NOT APPLICABLE

PLACE OF DEATH: OTHER

FACILITY OR ADDRESS: SR 14 EAST OF THE CITY OF NORTH BON CITY, STATE, ZIP: NORTH BONNEVILLE, WASHINGTON 98639

RESIDENCE STREET: 371 HIGH BRIDGE RD CITY, STATE, ZIP: CARSON, WA 98610

INSIDE CITY LIMITS: NO COUNTY: SKAMANIA

TRIBAL RESERVATION: NOT APPLICABLE LENGTH OF TIME AT RESIDENCE: 35 YEARS

FATHER: FRANK JARVIS MOTHER: ALICE FERN HARSCH

METHOD OF DISPOSITION: BURIAL

PLACE OF DISPOSITION: WHITE SALMON CEMETERY

CITY, STATE: WHITE SALMON, WASHINGTON DISPOSITION DATE: JANUARY 22, 2016

FUNERAL FACILITY: GARDNER FUNERAL HOME, INC.

ADDRESS: 1270 NORTH MAIN

CITY, STATE, ZIP: WHITE SALMON, WASHINGTON 98672

FUNERAL DIRECTOR: DEREK F. KRENTZ

MANNER OF DEATH: NATURAL

AUTOPSY: NO

WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE

CAUSE OF DEATH: NOT APPLICABLE

DID TOBACCO USE CONTRIBUTE TO DEATH: UNKNOWN PREGNANCY STATUS IF FEMALE: NOT APPLICABLE

CERTIFIER NAME: ADAM N. KICK

TITLE: CORONER/ME

CERTIFIER ADDRESS: 240 NW VANCOUVER AVENUE CITY, STATE, ZIP: STEVENSON, WASHINGTON 98648-0790

DATE SIGNED: JANUARY 13, 2016

CASE REFERRED TO ME/CORONER: NO FILE NUMBER: NOT APPLICABLE

ATTENDING PHYSICIAN: JODI READY, PHYSICIAN

LOCAL DEPUTY REGISTRAR: AMANDA HERTEL
DATE RECEIVED: JANUARY 14, 2016

Washington State Department of

Affidavit for Correction

Mail to: Center for Health Statistics

.O.	Box	478	14	

	19 Health	This is a leg	al document	t. Comple	ete in ink and o	do not a	lter.	Olympia, WA 360-236-4300	98504-7814
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٥.	4. Father/Parent Full Legal	Name (Spouse A for	Marriage or Dis	solution) 5	Mother/Parent Fu	ull Birth Na	ıme (Spouse B	for Marriage or D	Dissolution)
<u>დ</u>	First	Middle	Last/Maic	ten	First		Middle	Last/Ma	aiden
<u>-</u>	6. Name of Person Reques	sting Correction:							☐ Hospital
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	h Certificates	• nospital/me	dical record	• Pa	ssport		Green/Permar	ient Resident car	u (1-551)
1. 2.	Only a parent(s), legal guar The proof(s) must match Mary Ann Doe.	the asserted fact(s). F	or example, if th	ne affidavit s	ays the name shou) may char uld be Mar	nge the birth ce ry Ann Doe, the	rtificate. proof must show	the name to be
	under 18	o into or more years or	a or colabilation			older)		4	
		certified court order p	roving guardian				e his or her birtl	n certificate	
•	Up to age one, last name c	an be changed once t	o either parents	'name •	If the first or mic				mentary proof a
•	After age one, a court orde	r is required to change	the last name						of birth is incorre
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To ci	hange any part of the name of a	child, signatures from							

Death Certificates

Only the informant, the funeral director, or executors/administrators (if evidence confirming such position is presented) may change the non-medical information. Proof is required to make changes if requested by a family member not listed as the informant on the certificate (family members are spouse or registered domestic partner, parent, sibling or adult child or stepchild). The informant may change marital status with proof. Marital status requires a certified copy of a court order if someone other than the informant is requesting the change.

The medical information (cause of death) may be changed only by the certifying physician or the coroner/medical examiner.

Marriage/Dissolution (Divorce) Certificates

Personal facts (minor spelling changes in name, date or place of birth or residence) may be changed by the person with one piece of documentary proof.

To change the date or place of marriage or dissolution, the officiant (marriage) or clerk of court (dissolution) must complete and submit the affidavit.



MAY 19 2022

Alan Melnick Health Officer Skamania Co. Public Health

