Skamania County, WA Total:\$206.50 WRCERT Pgs=4

2022-001295 06/27/2022 01:15 PM

Request of: US FISH AND WILDLIFE SERVICE



US FISH & WILDLIFE SERVICE 911 NE 11TH AVENUE PORTLAND OR 97232-4181

# **DOCUMENT TITLE** CERTIFICATE OF WATER RIGHT REFERENCE NUMBER:

GRANTOR

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
ECOLOGY SOUTHWEST REGIONAL OFFICE (ECY SWRO)
PO BOX 47775
OLYMPIA, WASHINGTON 98504-7775
(360) 407-6300

#### GRANTEE

US FISH & WILDLIFE SERVICE 911 NE 11TH AVENUE PORTLAND OR 97232-4181

#### **LEGAL DESCRIPTION**

Source Name	Parcel	Township	Range	Sec	QQ Q
UNNAMED SPRING	03092600020000	03N	09E	26	NENW

### **AUTHORIZED PLACE OF USE**

NW NE, SW NE, NE NW, SW NW, SE NW, Govt Lots 3 (NE SW). 4 (NW SW), and 6 (SE SW), and Govt Lot 5, excepting the parcel north and west of Cook-Underwood Road. Section 26, T 3 N R 9 EWM

PARCELS: 03092600020000, 03092600030000, 03092600060000, 03092600070000, 03092600030300, and 03092600030200

ADDITIONAL LEGAL IS ON PAGE OF ATTACHED DOCUMENT



# State of Washington Department of Ecology CERTIFICATE OF WATER RIGHT



This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PRIORITY DATE 12/16/2014

APPLICATION NUMBER

PERMIT NUMBER

CERTIFICATE NUMBER

S2-30648

MAILING ADDRESS
US FISH & WILDLIFE SERVICE
911 NE 11TH AVENUE
PORTLAND OR 97232-4181

SITE ADDRESS (IF DIFFERENT)
U.S. FISH & WILDLIFE SERVICE
56961 STATE ROUTE 14
COOK, WA 98605

# **Quantity Authorized for Withdrawal or Diversion**

WITHDRAWAL OR DIVERSION RATE UNITS ANNUAL QUANTITY (AF/YR)
0.09 CFS 2.4

•	Purpose		_ 1		
		WITHDRAWAL OR DIVERS	SION RATE ANNUAL QU	JANTITY (AF/YR)	
	1 1 1 1 1	NON-		The second secon	DD OF USE
	PURPOSE	ADDITIVE ADDITIVE	UNITS ADDITIVE	NON-ADDITIVE (m	m/dd)
1	Domestic, multiple	0.09	CFS 2.4	01/01	12/31

#### **REMARKS**

This water right shares a point of diversion with Water Right Certificate 5760. Water for domestic multiple and fish propagation purposes are conveyed through a single distribution system.

Source Location					-		
COUNTY	WATERBODY TRIBUTARY TO			WATER RESOURCE INVENTORY AREA			
SKAMANIA	UNNAMED SPRING	LITTLE V	LITTLE WHITE SALMON RIVER			29-WIND-WHITE SALMON	
SOURCE FACILITY/DEVICE	PARCEL	TWP	RNG	SEC	QQ Q	LATITUDE	LONGITUDE
LININAMED SORING	02003600030000	USNI -	00E :	26	NIENNA	AS 72A167	121 6/15

Datum: NAD83/WGS84

#### Place of Use

#### PARCELS (NOT LISTED FOR SERVICE AREAS)

Parcel Nos. 03092600020000, 03092600030000, 03092600060000, 03092600070000, 03092600030300, and 03092600030200, all within portions of Section 26 of T3N, R9E, Skamania County

#### LEGAL DESCRIPTION OF AUTHORIZED PLACE OF USE

NW NE, SW NE, NE NW, SW NW, SE NW, Govt Lots 3 (NE SW). 4 (NW SW), and 6 (SE SW), and Govt Lot 5, excepting the parcel north and west of Cook-Underwood Road. Section 26, T 3 N R 9 EWM

#### Measurement of Water Use

How often must water use be measured?

How often must water use data be reported to

Ecology?

What volume should be reported?

What rate should be reported?

Monthly

Upon Request by Ecology

Total Annual Volume

Annual Peak Rate of Withdrawal (gpm)

#### **Provisions**

# Measurements, Monitoring, Metering and Reporting

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use," WAC 173-173, which describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition the Department of Ecology for modifications to some of the requirements. Approved measuring devices shall be installed and maintained at the following locations:

- On the main conveyance pipeline that carries domestic water to the Little White Salmon Hatchery facility buildings after it tees off from the main pipeline from treatment and storage
- On the main conveyance pipeline that carries domestic water to the Little White Salmon
  Hatchery employee houses after the service vault that diverts water to the Quezada and Roeder
  residences.

Recorded water use data shall be submitted via the Internet. To set up an Internet reporting account, contact the Ecology Southwest Regional Office. If you do not have Internet access, you can still submit hard copies by contacting the Regional Office for forms to submit your water use data.

## **Department of Health Requirements**

Prior to any new construction or alterations of a public water supply system, the State Board of Health rules require public water supply owners to obtain written approval from the Office of Drinking Water of the Washington State Department of Health. Please contact the Office of Drinking Water at Southwest Drinking Water Operations, 243 Israel Road S.E., PO Box 47823, Tumwater, WA 98504-7823, (360) 236-3030.

#### Water Use Efficiency

The water right holder is required to maintain efficient water delivery systems and use of up-to-date water conservation practices consistent with RCW 90.03.005.

CERTIFICATE OF WATER RIGHT

#### **Schedule and Inspections**

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the project location, and to inspect at reasonable times, records of water use, wells, diversions, measuring devices and associated distribution systems for compliance with water law.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington, this 22<sup>nd</sup> day of June, 2022.



Laura Watson, Director Department of Ecology

DATA REVIEW OK/TH

Michael J. Gallagher, Section Manager Southwest Regional Office Water Resources Program

To request ADA accommodation including materials in a format for the visually impaired, call Ecology Water Resources Program at 360-407-6872. Persons with impaired hearing may call Washington Relay Service at 711. Persons with speech disability may call TTY at 877-833-6341