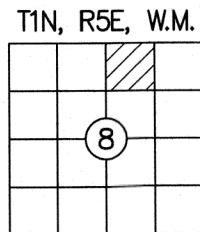


RECORD OF SURVEY

IN LOT 3 OF "COLLINS SHORT PLAT" (3-171)  
IN A PORTION OF  
THE NW 1/4 OF THE NE 1/4  
OF SECTION 8  
T. 1 N., R. 5 E., W.M.  
SKAMANIA COUNTY, WASHINGTON



DEED REFERENCE:

GRANTOR: CARL S. CURTISS AND THERESA M. CURTIS  
GRANTEE: TRAVIS OLSEN AND LISA OLSEN  
AFN: 2016000045  
DATE: 01-11-2016

SURVEY REFERENCES:

- 1) OLSON SURVEY, BOOK 1, PAGE 177 (1978)
- 2) "COLLINS SHORT PLAT", BOOK 3, PAGE 171 (1990)
- 3) "CANNARD SHORT PLAT", BOOK 3, PAGE 343 (1998)

LOT 2 (3-171)  
HANKEN  
PIN: 01050800010300  
AFN: 128273

LOT 1 (3-171)  
LANGMACHER  
PIN: 01050800010200  
AFN: 2020-003287

"COLLINS SHORT PLAT"  
(3-171)

LOT 3 (3-171)  
OLSEN  
PIN: 01050800010400  
AFN: 2016000045

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS AS FOLLOWS:

1. MONUMENT THE NORTHEAST CORNER, SOUTHEAST CORNER, INNER SOUTHWEST CORNER, AND SET WITNESS CORNER AT THE INNER NORTHWEST CORNER OF LOT 3 ALL PART OF THE "COLLINS" SHORT PLAT, AS RECORDED IN BOOK 3 OF SHORT PLATS, AT PAGE 171, SKAMANIA COUNTY, WASHINGTON, AUDITORS RECORDS.
2. SURVEY USE LINES, IE FENCES

THE CONTROL FOR THIS PROJECT WAS ESTABLISHED BY OCCUPYING A BASE CONTROL POINT FOR 8 PLUS HOURS AND PROCESSING THE DATA USING THE NGS-OPUS SOFTWARE. ONCE THE BASE CONTROL POINT WAS ESTABLISHED THEN A TRIMBLE R12 GNSS BASE RECEIVER OPERATING IN A RTK MODE WAS SET ON THE BASE POINT. A TRIMBLE R12I GNSS ROVER OPERATING IN A RTK MODE WAS USED TO SET CONTROL, TIE MONUMENTS AND TIE USE LINES. A 3 SECOND TRIMBLE S7 ROBOTIC TOTAL STATION WAS USED TO SET MONUMENTS AND COLLECT DATA IN AREAS WHERE THE GPS WOULD NOT WORK (TREE COVER).

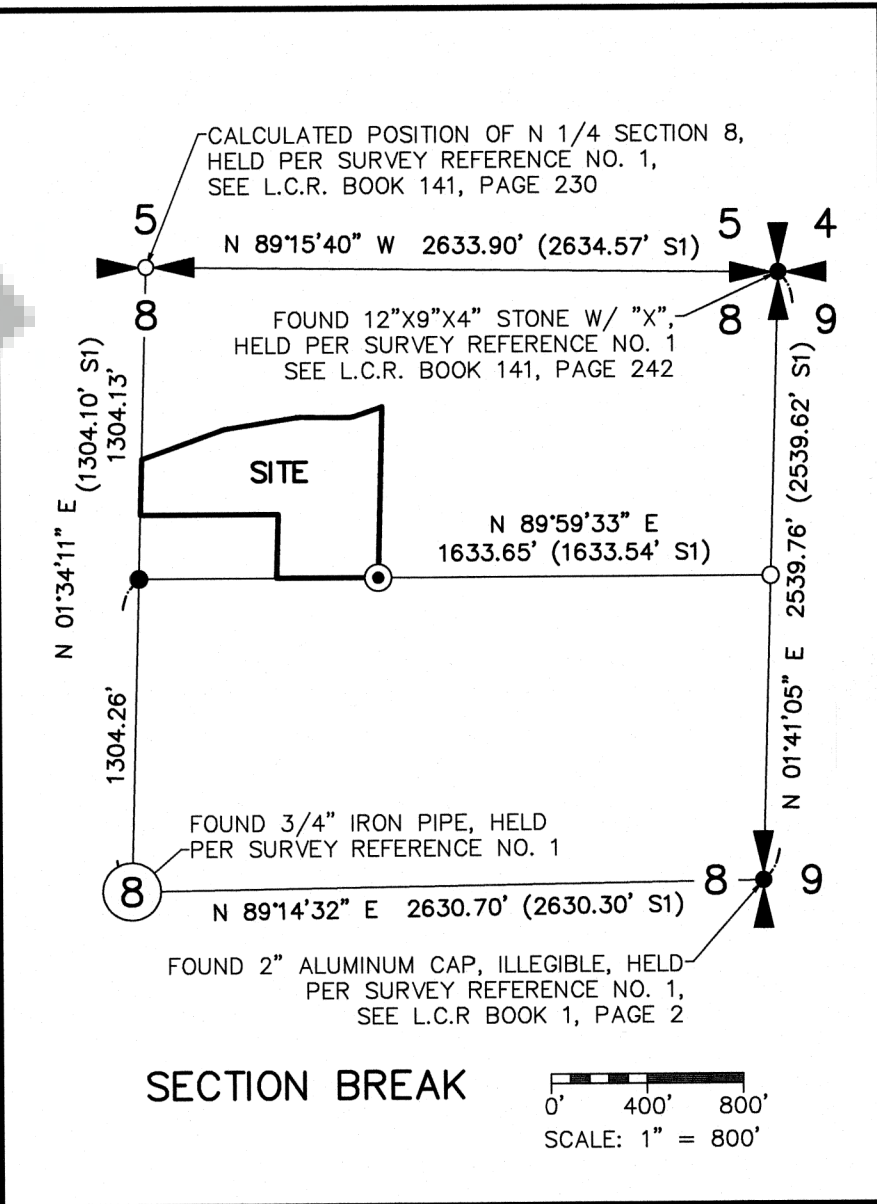
BOUNDARY RESOLUTION FOR LOT 3 OF THE "COLLINS" SHORT PLAT, AS RECORDED IN BOOK 3 OF SHORT PLATS, AT PAGE 171, SKAMANIA COUNTY, WASHINGTON, AUDITORS RECORDS.

I CREATED A MATHEMATICAL MODEL OF SAID LOT 3 AND TRANSLATED AND ROTATED IT TO A POINT 265.00 FEET NORTH OF THE CENTER NORTH SIXTEENTH CORNER ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON.

DEHNKE  
PIN: 01050800010500  
AFN: 2015000133

PETRUNA  
PIN: 01050800010000  
AFN: 2019000306

BASIS OF BEARINGS: N 89°14'32" E ALONG THE SOUTH LINE OF THE NE 1/4 OF SECTION 8 BETWEEN FOUND AND HELD MONUMENTS SHOWN HEREIN.



LEGEND:

- (S#) INDICATES RECORD DATA PER SURVEY REFERENCE NUMBER
- AFN: INDICATES AUDITOR'S FILE NUMBER
- PIN: INDICATES PARCEL IDENTIFICATION NUMBER
- E.O.L. INDICATES EAST OF LINE
- S.O.L. INDICATES SOUTH OF LINE
- W/ INDICATES WITH
- Y.P.C. INDICATES YELLOW PLASTIC CAP
- O.P.C. INDICATES ORANGE PLASTIC CAP
- L.C.R. INDICATES LAND CORNER RECORD
- INDICATES MONUMENT FOUND AS NOTED
- INDICATES CALCULATED POSITION
- ⊙ INDICATES 1/2" x 24" REBAR WITH YELLOW PLASTIC CAP INSCRIBED "RENTON 37535", SET
- x-x- INDICATES FENCE LINE

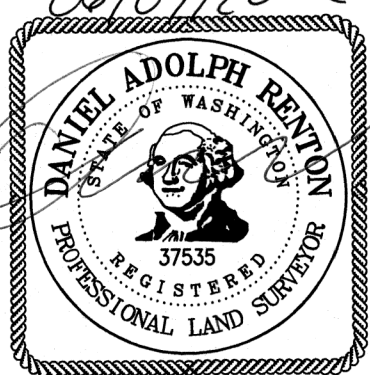
CURVE TABLE						
CURVE	RADIUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIST.	
C1	150.00'	1°52'41"	4.92'	N 69°28'29" E	4.92'	
C2	150.00'	10°36'28"	27.77'	N 75°43'04" E	27.73'	
C3	80.67'	9°56'00"	13.99'	N 85°59'18" E	13.97'	
C4	90.09'	19°32'58"	30.74'	N 81°10'48" E	30.59'	

FOUND 5/8" IRON ROD W/O.P.C. "WHITTEN 12412" S 22°03'51" W 5.26' FROM CALCULATED POSITION, PER SURVEY REFERENCE NO. 3

FOUND 5/8" IRON ROD W/O.P.C. "WHITTEN 12412" S 89°59'33" W 73.31', AND S 00°00'27" E 4.23' FROM SE COR OF LOT 3, "COLLINS SHORT PLAT", PER SURVEY REFERENCE NO. 3

LOT 2 (3-343)  
HENN  
PIN: 01050800090400  
AFN: 2015001049

LOT 1 (3-343)  
ODONNELL  
PIN: 01050800090000  
AFN: 150729



SURVEYOR'S CERTIFICATE

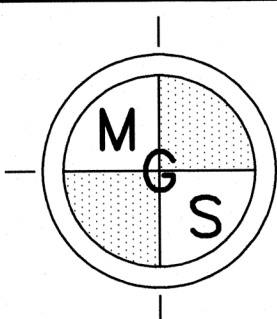
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF TRAVIS OLSEN, IN JANUARY 2022.

*Daniel Adolph Renton* 06/09/2022  
DANIEL ADOLPH RENTON, PROFESSIONAL LAND SURVEYOR, LS# 37535

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 27th DAY OF June, 2022  
AT 12:06 O'CLOCK AM/PM IN BOOK OF SURVEYS,  
AT PAGE AFN: 2022-001290  
AT THE REQUEST OF MINISTER AND GLAESER SURVEYING INC.

*Richard Glaeser*  
DEPUTY COUNTY AUDITOR



MINISTER-GLAESER  
SURVEYING INC.  
2200 E. EVERGREEN BLVD.  
VANCOUVER, WA 98661  
(360) 694-3313

SCALE: 1"=80'  
JOB NO. 22-038  
DATE: 06-09-22  
CALC BY: DAR  
DRAWN BY: JDR  
CHECKED BY: DAR  
SHEET 1 OF 1

MINISTER AND GLAESER SURVEYING, INC. MAKES NO WARRANTIES AS TO MATTERS OF UNWRITTEN TITLE SUCH AS ADVERSE POSSESSION, ACQUIESCENCE, ESTOPPEL, ETC.

A FIELD TRAVERSE WAS PERFORMED USING A THREE SECOND TOTAL STATION. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332-130-090. ALL CORNERS NOTED AS FOUND WERE VISITED IN FEBRUARY 2022.